

FREE



**IncENDIary devices 4**



Hi! Welcome to issue #4 of Incendiary Devices. As we go to print we are once again evicted squatters (3 times in one year!). We are seeking contact with others in Seattle who squat to share info, build solidarity, and fill buildings. Please write our P.O. Box.

It has taken us a while to get this issue out, and it is much larger than past issues. It is still free, but any money or stamps you would like to contribute toward mailing and creating costs is very appreciated. We estimate it will cost in the neighborhood of \$1.25 to mail each zine, so if ordering by mail, postage costs would be nice. If poor or imprisoned though, don't sweat it. We do have a limited mailing budget...

This issue is dedicated to Bob Buchanan, Hatie May Cohens, and Brian Mack, all of whom were killed by nazi scum in the Pacific NW within the last year. May their memories galvanize our own resistance to the evils of fascism, racial superiority, and homophobia.

All of us here at I.D. are concerned about the rise of white supremacist activity in our communities. We are dedicated to fighting in every way fascism in any form. We are seeking others who share such concerns to help with this work. Also we are interested in any information from throughout the Northwest, especially the Seattle/Puget Sound area. If you have information which may be helpful to us, such as: Names, addresses, ph.#'s, descriptions, workplaces, license plate #'s, etc. of known nazis, or if you have information on any actions or attacks by nazis, please send it to our P.O. Box.

This issue was contributed to and/or worked on by: Sofia, Timothy, Joe, Laurie P., Bryan, Chris, Vermin, Jessica, Lilith's Revenge, Jimi Germ, and Phancee. The insert **PROBLEM** is from a flyer distributed by Committee to End the Marion Lockdown. **SOLUTION** is reprinted from Prison News Service. Please note that our usage of CEML information in this context does not indicate or imply CEML support for or endorsement of prison bombings.

I.D. would like to thank the following for their support: Left Bank Books, Hatchet and Phancee squatters, Sequin, Angie, the S D Posse, Books to Prisoners, Seattle Food Not Bombs, Stymlie and Senya, the Illustrious Cult of El Hammoc, and the ever benevolent dumpsters.

As always, this zine is anti-copywrite; please take, copy, and freely distribute anything herein. The exception is that we are also anti-profit. If your publication is for profit, we strongly recommend that you not reprint anything from incendiary devices without prior permission. Also, if you reprint something, we appreciate getting a free copy of your publication mailed to us.

By the way... our mail is being fucked with a great deal. There are many things which we know have been mailed to us which have never arrived, things returned to the senders marked "no longer at this address", things arriving opened, late, and/or damaged. Please be aware of this when mailing to us. Do not say things which you would not like a federal agent having the possibility of reading. Also, please expect some delay... either for this reason or because we are too lazy, disorganized, or busy to give a timely response.

Hope you enjoy the zine. Please write and tell us what you think.

INCENDIARY DEVICES PO BOX 22774 SEATTLE, WA 98122-0774

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"Welcome to America 1980"

SEATTLE News

SQUAT OR ROT

Sept., 1992: The Pacific Hotel, an abandoned building with 150 units, downtown was taken over by 200 homeless people and some activists from Operation Homestead. The people lived in the building for a week while Homestead activists negotiated in vain with the scum from sleaze first bank who own the building. Operation Homestead wanted to make the hotel into 'self-managed' low-income housing. Sleaze first called in the Seattle pigs at the end of the week and the squat was evicted. During the eviction, one pig was damaged by a flying campbell's soup can and the anti-freeze on the cop bus developed a mysterious leak. One man was beaten badly by the pigs after being arrested for jaywalking. He was dragged away with a bloody head. An elderly man on crutches was run over by a pig on a motorcycle. As an ambulance came to take the man away, the cops jumped in and cleared the demonstration. The Pacific Hotel remains empty.

April, 1993: Squatters in the University District fought their eviction. This is the first time in Seattle that squatters in a private squat have taken to the streets to fight their eviction. Squatters and supporters barricaded the street in front of the house, owned by the University of Washington. They remained there until late that night 200 city and university cops in full riot gear marched up. The squatters dispersed temporarily and so did the riot cops. Later that night people snuck back into the house. As far as we know, the house is still squatted.

Jan 1993-present: Food Not Bombs was started up in Seattle. The group feeds 150-200 homeless people every Sunday (the only day there is no regular free food program). We can always use more help in preparing our vegetarian soups, salads and fruit salads each week. Food Not Bombs is also in need of stainless steel cooking pots, a coffee pot, donations of food and money, and kitchens to cook in. For more information on how to get involved in Food Not Bombs, write us at Food Not Bombs P.O. Box 22774, Seattle, WA 98122-0774, or stop by our feeds beginning at 4:30, sundays, in the park at 4th and Yesler, in Pioneer Square.

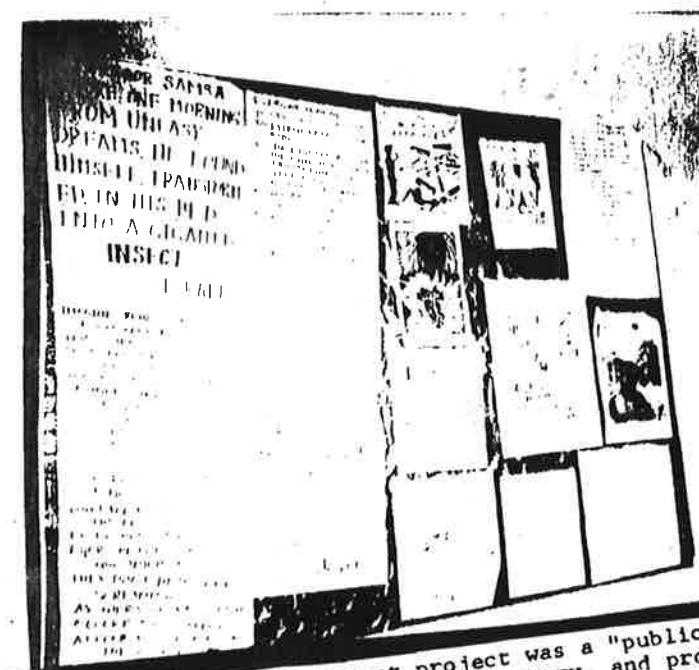
Spring/Summer 1993: Left Bank Books has gotten a space in the Central District for the memorial Sam Iverson anarchist reading library, books to prisoners, and left bank publishing. The reading library contains many hard to find and interesting anarchist books and pamphlets. Much work still needs to be done on the space. For more information, contact Left Bank Books in the Pike Place Market.

Wednesday nights... Books To Prisoners meets. Books To Prisoners is a project sponsored by Left Bank that sends free books to over 300 prisoners monthly. It is one of only four projects in the country that offers free literature to prisoners. Books To Prisoners can use more help answering letters, packaging books and raising money. We can always use donations of money for postage costs or books. The most requested subject matter is black history dictionaries, spanish language books, and legal materials. To volunteer or donate books or money, stop by or call Left Bank Books. To receive free books write to: Books To Prisoners, 92 Pike Street, Box A, Seattle, WA 98101. Be sure to include titles, authors, or subject matter that you wish to receive.

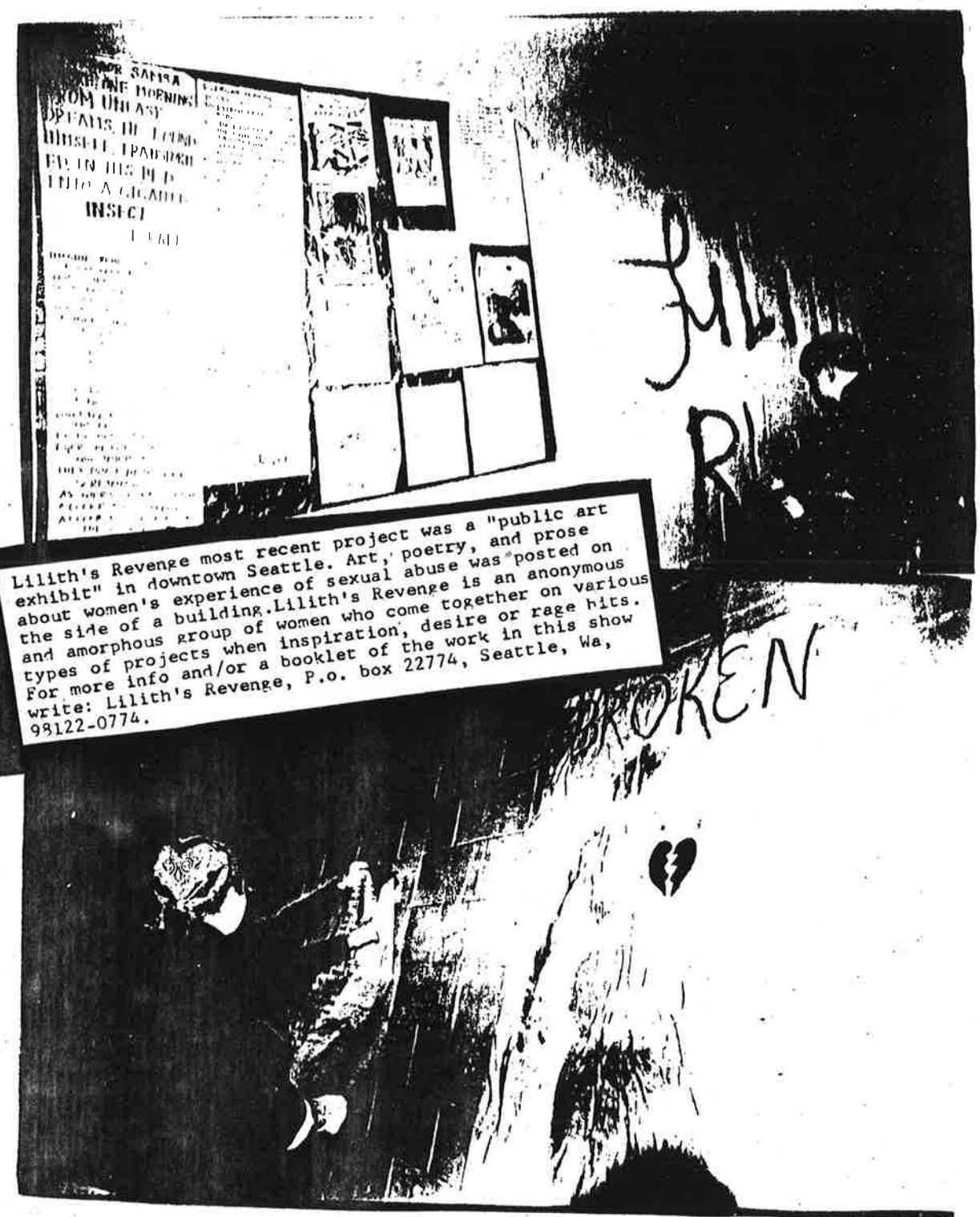
The Prisoner Pen Pal Network Newsletter is available now for anyone inside or out who wishes to correspond. To receive the latest issue write to: Books To Prisoners, 92 Pike Street, Box A, Seattle, WA 98101.



UNDERCOVER SEATTLE  
PIGS ARRESTING  
SOMEONE DOWNTOWN



Lilith's Revenge most recent project was a "public art exhibit" in downtown Seattle. Art, poetry, and prose about women's experience of sexual abuse was posted on the side of a building. Lilith's Revenge is an anonymous and amorphous group of women who come together on various types of projects when inspiration, desire or rage hits. For more info and/or a booklet of the work in this show write: Lilith's Revenge, P.O. box 22774, Seattle, Wa, 98122-0774.



LILITH  
REVENGE

BROKEN

Lilith's Revenge



# Attack squirrel goes nuts, takes hostages

By Shandra Martinez  
The Seattle Times

KIRKLAND, Wash. — When the policeman arrived in response to the 911 emergency call, he could see the angry hostage-taker through glass doors, pacing restlessly, obviously disturbed.

More than 50 office workers were cowering in the background, holding coats and boxes, trying to keep away from the redheaded, beady-eyed... squirrel.

But wait — this wasn't just any squirrel.

This one had already attacked one woman and was menacing others.

Employees at the real-estate office in the Seattle suburb of Kirkland say the animal literally kept them prisoner Monday morning, attacking when they tried to escape.

"They kept saying, 'Get it out of here, get it out of here,'" said Steve Oskierko, the policeman who showed up.

Oskierko tried. But he was forced to radio for "backup when he split his pants while trying to catch the squirrel."

It wasn't until reinforcements arrived with a change of pants that Oskierko and another officer captured the culprit.

The cops turned their prisoner over to a veterinarian, who was to examine it for rabies, when the squirrel went nuts again.

It gnawed through a plastic cage, attacked the vet and others and fled.

"I don't know where he came from," said Kathy Ablaciński, a secretary with the office.

"But he was a real meanie."

## Bangladesh nurses, police clash in wage protest

DHAKA, Bangladesh — Nearly 3,000 Bangladeshi nurses clashed with police, many hitting with their fists, as they marched on the government secretariat today, witnesses said.

The nurses said they had tried to hand a letter to the Health Ministry demanding better pay and working conditions.

The witness said about 20 nurses and four photographers were injured in the clashes.

Nearly 27,000 nurses at more than 500 government hospitals and clinics joined a three-day strike in January protesting their pay and working conditions.

At the Bronx Zoo, a 500-pound gorilla being transferred from one cage to another got free and bit two keepers in a narrow corridor. In Miami, a 400-pound gorilla at Metrozoo unchained its cage and entered a holding area with its mate. The gorilla bullied and bit a keeper.

The keepers were treated at hospitals for bite wounds. None of the injuries were life-threatening.

Zoo officials said the animals were acting out of fright or protectiveness, not malice.

"Gorillas are normally docile, gentle animals and usually react out of fear," Bronx Zoo spokesman Peter Glankoff said. "He was trapped in an area he was unfamiliar with and he reacted with fear."

The gorilla was tranquilized and returned to its nighttime cage.

The Miami gorilla attack was blamed on the ape's instinctive impulse to protect its mate.

But the gorilla, named Jimmy, held back. "There is absolutely no question that if he'd wanted to hurt him, that zoo keeper wouldn't only be hurt. He wouldn't be with us anymore," said Metrozoo curator Ron Magill.

■ P-J News Service

## NEW YORK

### Gorillas escape cages, then go after keepers

Gorillas escaped at zoos in New York and Miami yesterday and bit keepers before they were subdued. Zoo visitors were never in any danger.

### Shotgun-wielding mother helps son escape from jail

ARCADIA, Fla. — A prisoner who authorities say escaped with help from his shotgun-wielding, ex-convict mother was captured two days later.

Buddy Rollison, 32, was arrested in a field yesterday without incident.

Rollison climbed over the wall Saturday at the DeSoto County Correctional Institution and fled in a car driven by his mother, authorities said. After a 20-mile chase, he fled the car, and his mother, Jimmie Lockler Wyzkowski, was arrested.

Wyzkowski, who served about 10 years in prison for attempted murder and conspiracy, was charged with offenses including aiding in an escape.

Rollison was serving a 120-year sentence for robbery and other offenses.

## Jail inmate lets his voice draw up walking papers

The Associated Press

MEMPHIS, Tenn. — A jail inmate slipped away for a week after he had his bond lowered by pretending to be a judge in a phone call to a jail clerk, authorities said.

Timothy Mullins, an accused art thief, was picked up on a public disturbance charge Wednesday, a week after his escape.

On Thursday, he was apparently back on the phone trying to convince jailers his latest arrest was a mistake, authorities told a Criminal Court judge.

The judge told jailers to take away Mullins' phone privileges.

# ERA encourages witchcraft

Pat Robertson's contentions ridiculous — Iowa campaigner

The Associated Press

DES MOINES, Iowa — TV evangelist Pat Robertson has accused supporters of a proposed state equal rights amendment of pushing a "feminist agenda" that urges women to kill their children, practice witchcraft and destroy capitalism.

A pro-ERA campaigner said yesterday such contentions are ridiculous but might mislead some people into voting against the proposed amendment to the state constitution. Iowans vote Nov. 3 on whether to add the equal rights provisions to the state constitution.

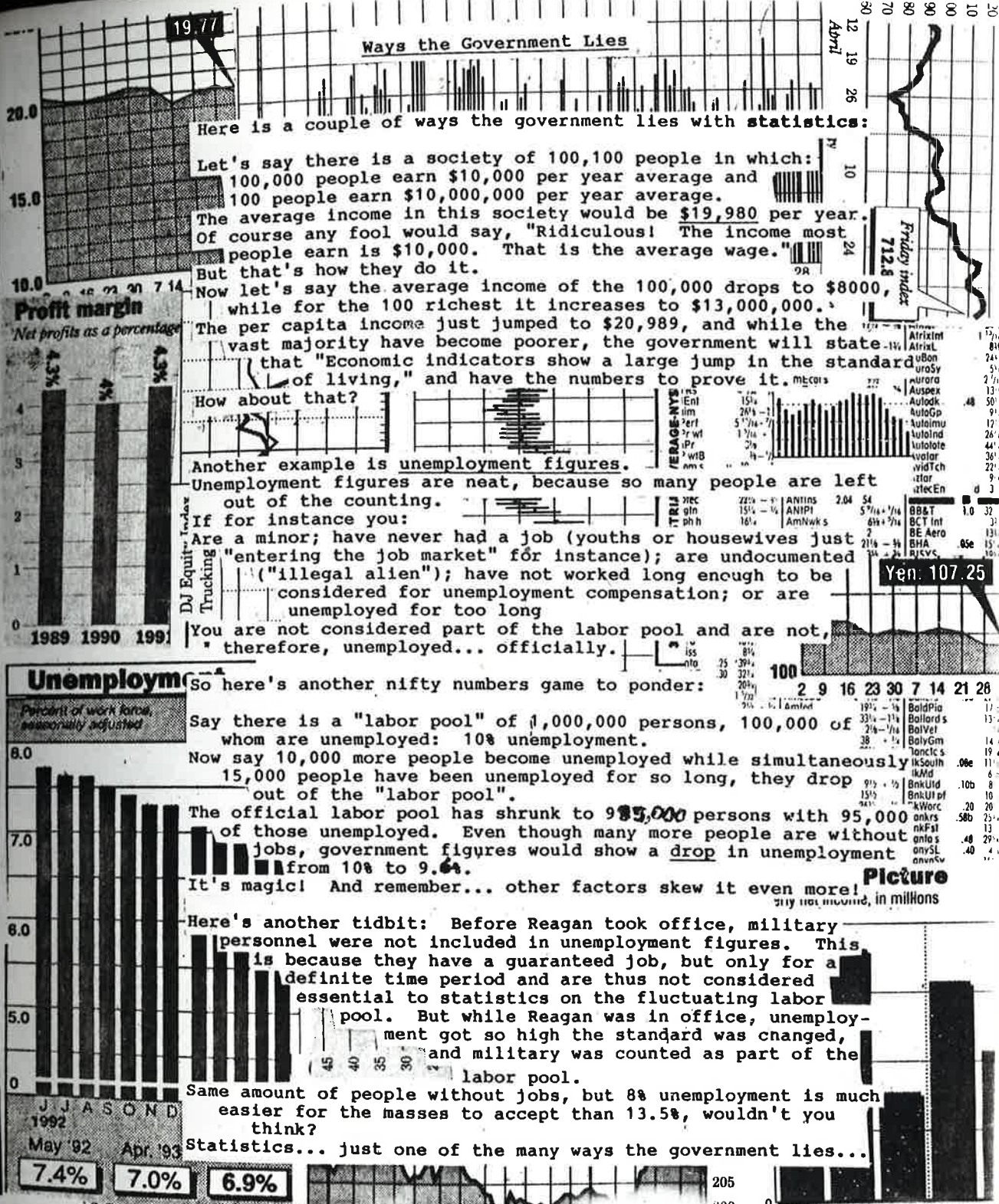
Robertson, a 1988 Republican presidential candidate, contended in a letter late last month that the state Equal Rights Amendment is part of a "feminist agenda" that "is not about equal rights for women."

## Throngs of students riot against Seoul government

SEOUL, South Korea — About 40,000 students shouting "Yankee go home!" fought hand-to-hand with riot police yesterday in the biggest protest in Seoul since President Kim Young-sam took office in February.

Dozens of police and students were injured. Demonstrations have escalated recently by activists seeking punishment for former presidents Chun Doo-hwan and Roh Tae-woo for a 1980 crackdown in Kwangju that claimed 200 lives.

At one point, students overpowered 100 riot police, kicked them and beat them with steel pipes.





# NAZI SKINS ACTIONS ESCALATE

Nazi skinheads have had a visible presence in the Puget Sound and the rest of the Pacific Northwest as of late. Incidences of attacks on and harassment of gays and lesbians and non-caucasians have been escalating. In Seattle, skinheads have been a constant on Broadway Avenue in Capitol Hill and on University Avenue in the U-District. Swastikas and racist graffiti and stickers have been posted throughout the city, and witnesses reported a Nazi mini-march along Broadway recently in which around 10 skinheads locked arms and marched up one side of Broadway and then back down the other.

In Olympia, several American Front skins disrupted a Fugazi show, punching and kicking people at the show and seig heiling the band, before being driven out of the theater. Olympia residents have said that Olympia has seen a marked increase in nazi graffiti and propaganda, as well as increasing numbers of boneheads downtown.

The apparent increase in numbers and visible presence is especially a concern in this area following the August 1992 murders.

On the evening of August 9, 1992, two skinheads showed up in Sylvester park in downtown Olympia. They falsely claimed to be SHARPS (Skinheads Against Racial Prejudice); in reality the two were closely affiliated to the racist nationalist American Front, and also had strong ties to Aryan Nations. One of the men, Jerry Rappali, used to live in Olympia, and was a known affiliate of nazis there. The other man, Marvin Ray Gustafasson, lived in Seattle, where the two had driven down from.

Shortly after the skinheads had arrived in the park, Bob Buchanan showed up. Bob was a seventeen-year-old anti-racist, who had an Asian mother and a caucasian father. He was known in Olympia for his punk style of dress and his "street punk" lifestyle. Although he had previously had run-ins with Jerry and his former Olympia companions, Bob left the park with the two men, apparently either believing Jerry had rejected his white power beliefs, or that if any trouble started he would be able to leave. At one point the two asked Bob what he thought about nazis, and Bob replied that he hated them.

At some point after leaving the park the three men bought some beer and went under the railroad tunnel at Seventh and Jefferson to drink it. It was here that Rapalli and Gustafasson, driven by their racial hatred, brutally beat and killed Bob Buchanan. After pummeling Bob, kicking in several ribs, and stabbing him seven times with a knife, the two men literally smashed in his head with a parking meter pole. Bob was left dead shortly after midnight.

After leaving the railroad tunnel, Rapalli and Gustafasson drove south in their car. While stopped for gas at an AM-PM in Grand Mound (in southern Thurston County), the nazis got into an argument and scuffle with another customer. They returned to their car, withdrew an assault rifle, and sprayed the car of the other customer. Three people were injured and a sixty year old man sleeping in the back seat was killed. When police later apprehended the two, their car trunk was filled with assault rifles and automatic handguns. It is not clear where they were planning to transport the weapons.



Members of the Klan Youth Corps in 1989 pledged their allegiance to the Klan with white power salutes. In addition to racist indoctrination they received, some also were given weapons training.



Skinheads marched alongside Klanmen and Nazis at the annual Klan gathering in Pulaski, Tenn., in 1987.

Further south, in Salem, Oregon, on September 27, 1992, Hattie May Cohens, a black lesbian, and Brian Mack, a gay man, were killed when their apartment was firebombed by nazi skinheads. Mack had been badly beaten in front of his apartment building by nazi skinheads a couple weeks before. The skinheads, who called him faggot and queer while beating him, beat him so badly he required several stitches and one eye was swollen completely shut. Mack, a large man with mental disabilities said he did not defend himself because his attackers were smaller than he. Upon hearing of this, Cohen became enraged. With two of her cousins she tracked down the ringleader of the beating and beat him.

Cohens was a very active and vocal person, described by friends as "a tough, no-nonsense dyke". Her outspoken hatred of racism and homophobia, and the fact that a black lesbian and white gay man were living together, drew the gross ire and obscene hatred of nazis. She and Mack were targets, and in the early morning hours of September 27, the demented nazi fucks made their final attack. While Cohen and Mack slept their apartment was firebombed. Awakening but unable to get out the two were burned alive.

The police response, as usual, added insult to injury. While arresting four skinheads, the police refused to recognize it as a hate crime, saying that they suspected it to be "gang related" because, according to police, they thought there was a chance that Cohens two cousins were involved with the Crips! This bears striking similarities to the police responses to the murder of Buchanan in Olympia, as well as other nazi attacks in Portland and Seattle.

In Seattle on April 30 of this year three skinheads in a blue car drove by three men walking together on Summit Avenue near University Street. One of the pedestrians noticed that one of the skinheads was standing up through the car's sunroof pointing a gun at them and yelled to his companions to duck. As the tree dove behind parked cars the armed man yelled "Watch out, queers!" and fired off three rounds from his .380-caliber firearm. Noone was hit, but one of the men was injured crawling under a parked car. A similar anti-queer drive by was reported a couple days later. There have been many other reports of queer-bashing throughout the Capitol Hill area by skinheads.

These are only a couple examples of the escalating nazi harassment and attacks in our area. The growing activity and public presence of nazi skins is very serious. Such groups as American Front, White Aryan Resistance, the Klan, Aryan Nations, and Church of the Creator are very well funded, very well armed, have extensive training programs and facilities, and are very serious about attaining their goals: A white-supremacist fascist society. Skinheads are the "shocktroops" of this movement, attempting to gain power and get control of the streets through intimidation, harassment and physical attacks. They attempt to recruit others into their movement with images of toughness, pride, purposefulness, and dedication to one another. They also use promises of jobs and housing as recruitment tools.

To leave the growth of nazis unchecked is to endanger ourselves and our communities, and to wipe out any hope we have of living free. Nazis are often attracted most to places where they can carry out their activities free of scrutiny and fear of harassment or retribution. Unchallenged, their power grows. Stop white supremacists -- FIGHT BACK!





Racism leaves its ugly mark

new French government  
to seek zero immigration  
PARIS — France's new center-right government plans to halt immigration into the country. Interior Minister Charles Pasqua said in an interview published today. "Because of the seriousness of the economic situation, the target aim for is 'zero immigration,'" Pasqua told the newspaper L'Express.

# Arson kills 5 in Germany; neo-Nazis blamed

by Terrence Petty  
Associated Press

**FIVE CHARGED IN RACIAL BEATING:** Five men were being held without bond Tuesday in the fatal beating of a Vietnamese college student who was chased down like "an animal" after he objected to a racial slur, police said in Coral Springs, Fla. Luyen Phan Nguyen, 19, a premed student at the University of Miami, died Monday of head wounds suffered when he was clubbed and beaten outside a party Saturday night.

## German rightists again attack refugee center

The Associated Press

**ROSTOCK, Germany** — Hundreds of neo-Nazis battled police guards Tuesday in the city.

**Racists: Aryan Nations aims to forge an alliance with Northwest skinheads**  
By Armando Machado  
The Okanogan  
Robert E. Buckler  
old who Olympia  
beaten by two r  
told the suspect  
thorities said

The group gained attention Tuesday when it staged a demonstration in front of the Rostock refugee center. The group, which is part of the Aryan Nations, is a far-right, neo-Nazi organization. It is known for its extreme views on race and immigration. The demonstration was peaceful, but it drew the attention of the media and the police. The group is known for its use of violence and its recruitment of young people. The Aryan Nations is a multi-racial organization, but it is known for its white supremacist views. It is a threat to the peace and stability of the community. The police are working to keep the group from causing any more trouble. The community is watching the group closely. The group is a threat to the peace and stability of the community. The police are working to keep the group from causing any more trouble. The community is watching the group closely.

*"Only one thing could have stopped our movement—if our adversaries had understood its principle and from the first day, had smashed with the utmost brutality the nucleus of our new movement."*  
Adolph Hitler, on assuming power in Germany

**Canada Investigates Reported Ties of Militants and Military**  
Ruth McKinney could be  
Hurricane Andrew had hit  
west when she saw the wre  
home early Sunday.  
But not even the fury  
disaster could stop her  
found  
An  
Count  
years  
racial  
exhibi  
Kinn  
South African neo-Nazis protest  
Germany quietly makes pact  
to deport Gypsies to Romania  
It is not known what Romania  
has quietly concluded an agree-  
ment with Romania that is ex-  
pected to lead to the deportation  
of thousands of Romanians, most of  
them Gypsies.  
The plan is apparently an at-  
tempt to appease German public  
opinion, which has become in-  
creasingly critical of the govern-  
ment for failing to stop the flood of  
refugees from Romania.

interview with an anti fascist from british columbia

**What are you up against in BC? How are the fascists organized?**  
That's a difficult question to answer. First of all the fascists are organized not just within the boundaries of the province, but very importantly, nationally and internationally. The ways that they organize outside of their local areas are very hard to uncover, but they definitely utilize newspapers and large gatherings to a great degree. Another reason that this question is difficult to answer is the geographical situation of western Canada. The cities are separated by a great deal of distance, and this really inhibits our communication. People don't really travel to other cities very often, and this means that while you may have a feel for the the situation in Victoria, it is easy to be ignorant of what's going on in Vancouver. I can honestly say though that communication is starting to improve. People from Victoria have been going to actions in Vancouver and so on. In BC much of the fascist movement is made up of older people who communicate through newsletters, and increasingly, through telephone "hate-lines". The hatelines are becoming perhaps one of the most important means of the fascists for spreading their information and for recruiting new people. These hatelines aren't just a phenomenon peculiar to the BC fascist scene, they are also used by the American Front in Portland, Oregon, by WAR in California, and by many other organized fascists. Many of the fascists in BC are "professional people" who have alot of money with which to build their organizations. Many of these people organize front groups such as anti-immigration or English language preservation lobby groups. These people are especially active in the rural areas of the province. Many have definite connections with US based

groups such as the Aryan Nations and Church of The Creator (COTC). A very important part of the fascist movement in Canada, and especially western Canada, is a relatively new political party known as the Reform Party. The RP is a direct development of the growing right wing sentiment within the west since World War 2. The political climate in the last ten years particularly prepared the way for the birth of the Reform Party. Many western Canadians feel resentful towards and ignored by eastern Canada which has a much higher population and recognition within Parliament. Now the RP is growing quickly, and for me they really clarify how the extreme right and the established political parties are mutually beneficial how they all fit in together within the capitalist system of exploitation. The Reform Party acts as a Parliamentary voice for soft-fascism, with their racist policies against immigration, womyn, queers and so on. They have a very strong christian influence and as the party gains more and more support, right wing christians are gaining more Parliamentary power. As the Reform Party gains acceptance as a part of the Canadian political institution, and as the radical right carries out more attacks and gains more influence, the already entrenched political parties know that they can use this to help justify the fulfillment of their own statefascist policies. Another dangerous aspect of the fascist movement is the migration of nazi skinheads to BC from eastern Canada. In Victoria last summer, the boneheads roamed without fear in packs of 8 or more. They sprayed fascist graffiti, intimidated and beat up people. Worst of all possibly, they had control of the streets. Even after their numbers dwindled during the winter, a single bonehead could walk around downtown without fear. The fascist skins in BC definitely have contact and affiliation with WAR, Aryan Resistance Movement (ARM), American Front, COTC and others. They are not usually self-organized, and instead are under the direction and influence of other fascist groupings, as is the case in the US and Eur



Teacher accused of racism  
Suspended with pay at Mt. Rainier High School



In what different ways are people organizing? This varies alot between different areas. In Salmon Arm, a town of only several thousand people in south central BC, a small group of anti-racists are organizing demonstrations, community meetings, and are doing excellent research. Things there are very community based. Also, they just held an anti-racist conference in order to encourage communication and cooperation between anti-racists province wide. In Vancouver and Victoria, which are the two largest cities in BC, there is more diversity to the anti-fascist movement, especially in Vancouver which is a very large city of about 2 million people. In Vancouver the socialists and Trotskyites are very vocal at opportune times for them, this is mainly to recruit people for their parties. Groups like the Trotskyites seem to do more harm towards a potential radical antifascist movement than good. They pull very stupid stunts, often sabotage effective resistance, and they're very oriented towards attempting to take control of and credit for most demonstrations and events. Their actions are very much in line with their authoritarian politics. Of course in both cities there are antiracist liberals who look at things in a very narrow perspective, who do not recognize the building blocks of fascism, such as capitalism, and their own often middle class privilege. These are the same people who sometimes call militant ANTIFA people "fascists" for not respecting the real fascists "right to free speech", and for trying to resist fascism from a confrontational revolutionary perspective. They are the bulk of most demonstrations, and really, they piss me off when they call us "fascists" through their own inanity. I don't believe that they are any threat to the fascists. They need to realize that fascism is not an anomaly, nazi skinheads are not just ignorant youth, but an important part of the capitalist infrastructure.



What kind of militant autonomous resistance is there? Unfortunately, very little. The size and threat of the ANTIFA (Anti-Fascist-Action), those who will actively fight fascism, and who have a revolutionary anti-authoritarian perspective, is a direct consequence and reflection of the revolutionary resistance in Canada and of the broader progressive political movements, that is, virtually non-existent. In Victoria, there are just a handful of antifas. These people are mostly engaged in information gathering and distribution as the small population and the very small anarchist movement make security difficult to maintain. For awhile there was an anti-nazi hotline, but it's no longer operating. There's alot of antifascist posterage, and fascist graffiti is quickly covered with antifascist messages. I have also heard of a few instances where property belonging to fascists has been attacked. In one instance a restaurant downtown that has a history of employing nazi skinheads was apparently damaged. After that the anti-nazi hotline received death threats. They were pissed off. Now we believe that the restaurant is managed by fascists, and serves as an important source of income for local boneheads. Nazi skinheads are who we're mostly dealing with in Victoria. There are alot more autonomous antifascists in Vancouver, a large city with a history of radical activity. Skinheads aren't as safe walking the streets of Vancouver as they are in Victoria. Antifa in Vancouver are more likely to beat the shit out of a nazi in the streets or at a punk show. Quite a few people wear masks at demos, and are more willing to attack the fascists. But still, the ANTIFA in Vancouver are still very few in number. In January '93, when Tom Metzger was scheduled to speak in Vancouver, about 2000 people gathered at the fascists proposed meeting place. Among the crowd were, perhaps a few dozen masked anarchists.

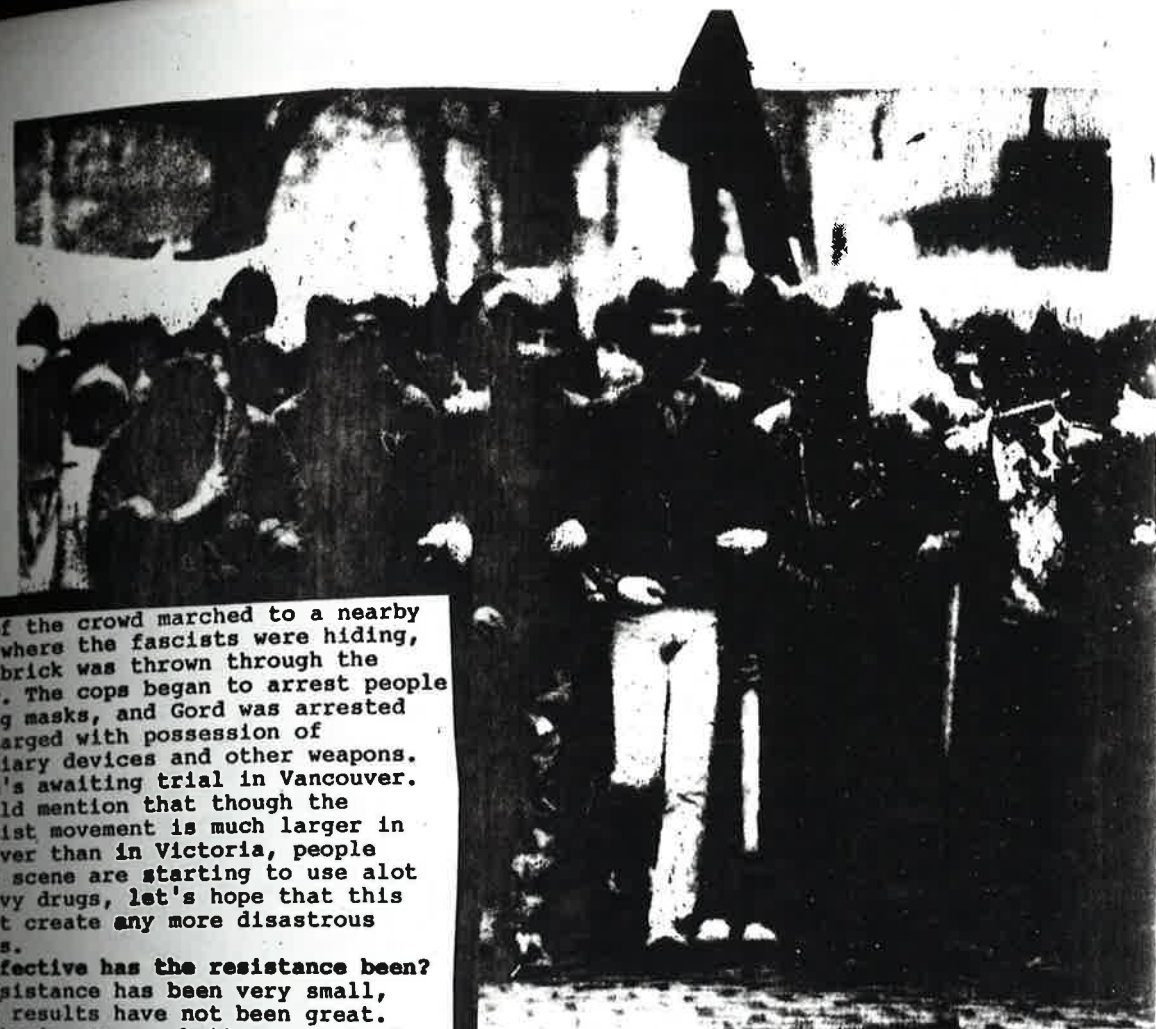
Part of the crowd marched to a nearby hotel where the fascists were hiding, and a brick was thrown through the window. The cops began to arrest people wearing masks, and Gord was arrested and charged with possession of incendiary devices and other weapons. Now he's awaiting trial in Vancouver. I should mention that though the anarchist movement is much larger in Vancouver than in Victoria, people in the scene are starting to use alot of heavy drugs, let's hope that this doesn't create any more disastrous results.

How effective has the resistance been? The resistance has been very small, so the results have not been great. In Victoria, we are better organized than the boneheads, but their numbers are growing quickly. We have been compiling information which is and will be of great benefit to us. People don't take the fascists seriously, which only helps the fascists operate unhindered. We'll keep fighting. We're learning how to struggle together, and these kinds of experiences are very important. The fascists know that they are no longer unopposed.

How can people in BC be contacted? In Victoria, you can contact Rose Street ANTIFA. Rose Street is a closed collective, mainly for security reasons, and are trying to share information, ideas and build a strong ANTIFA movement here in North America.

Rose Street ANTIFA  
PO Box 5573 Stn. B  
Victoria, BC V8R 6S4 Canada

Good Luck! Together we can do it!







Not happy wearing her only dress out to picket her own abortion she scowled.

"Oh what's the martyr?" he asked, painfully picking his nose to pass the time.

"Hymn," she replied pointing to a crucifix.

"That was long ago," he shrugged, The sun burned hot.

"Jews Fucking Christ," she wailed.

"That's masturbation, can he do that?"

Slowly she explained:

"I've felt the immaculate conception. But if I

give birth + the Child speaks too

directly of... acts under the influence

or... uh... feels the Deep Denies,

they will scream holding the

Child above their heads

throwing it down when it

squirms."

At that, anger turned a bit

to show the face of sadness

and she slumped to the ground

She could hear the Earth

she grew quiet.

"Are you alive?" he said poking her

She turned to face him.

Growing in dimension + color

+ beauty she whirled up into his

own dangerous dance.

And the people were aroused.



## Breakthrough the Isolation



Communication-discussion on all levels-interpersonal-local-national-international. This is something that is critically needed in our revolutionary movement. Likewise, communication, real communication, is needed in most peoples everyday lives. Discussion provides roots for solidarity and resistance. Most of the reasons for and benefits of discussion within the revolutionary resistance are applicable from interpersonal discussion right through to an international level. Effective discussion begins on an interpersonal level and as the circle widens to include people on many levels, revolutionary theory and practice can be developed.

Discussion can build coherence and strengthen connections between different forms of struggle. This is an essential step in living and fighting in solidarity with others. An essential step in breaking through the isolation between people. A move towards solving problems together. We all know we can't fight the power alone. And do we really want to? When we struggle together and communicate with each other, we can gain inspiration and strength from hearing about actions that take place, learning about how people live together and organize themselves, and discuss with each other. This communication can help us bring our own problems down to the right proportion and "look beyond our noses" while solving them. Each person and group has experiences to share that can really help people in dealing with their own situations. Our conceptions, ideas, attitudes and points of view are determined by the places we grew up in and live nowadays. Internationalism also means to look beyond our borders for ideas on how to resist, how to live from day to day. "What's happening all over the world is part of our history and we should not let them steal this from us. The official writing of history shows many white spots where the stories of struggling people are eliminated. This is a weapon in the hands of those in power, who have an interest in falsifying history. In this way the connections between all forms of oppression and exploitation get lost and the continuity of these struggles is denied."

All quotes and many ideas from Clash#3  
Thanks to Clash for their efforts.



# Seattle: Gentrifucked City

Gentrification is the process of turning once affordable neighborhoods into yuppie playgrounds. It is characteristically accomplished by allowing the property values in poor neighborhoods go down, through abandonment, or a failure of landlords to keep up repairs. Property is then sold cheaply to developers, or owners tear down abandoned houses and clonedominiums are built. Soon neighborhood businesses go under and cutesy espresso bars and trinket shops take over. Many times artists and various 'counter-cultures', such as hippies or punks, begin moving into a neighborhood and unwittingly make it 'safe' for their more straight counterparts.

Gentrification, here, like most fascism in Seattle, is mainly done through bureaucratic red tape. The bureaucracy behind Seattle's gentrification was discovered quite by accident. We were researching abandoned houses when we began to notice a strange pattern in the assessed property values for houses in one neighborhood of the central district. For example, for one particular house, the values of both the land and improvements (any houses or buildings on the land) were both steadily increasing. Then around 1989, the value of the land increased incredibly (from \$30,000 in '89 to \$150,000 now) while the value of the house decreased incredibly (from \$30,000 in '89 to \$100, now). Since the house got abandoned and trashed, the total value of this scumlord's property more than doubled. We asked around about the funky computer codes to find out what happened in 1989 to cause this value change. It turned out that the city council had changed the zoning codes in that area from single family homes to multi-family dwellings. What this zoning change means to slumlords is it is more profitable to force tenants out of their homes and let buildings become dilapidated or abandoned than to rent. Buildings can then be razed or the land sold so condominiums can be built. Already half the houses on the block mentioned in the example, were abandoned. These changes mean the C.D. will cease to be a family neighborhood and become just another deadend, yuppie, commuter hell. Wallingford uber alles if the Seattle City Council and zoning bores have their way.

The Seattle police department smilingly lend a hand to their gentrifier puppetmasters. Laws like drug abatement help more houses to quickly become abandoned. The police now only need suspicion of illegal activity going on in a house to raid. If any illegal contraband is found in the house, the city seizes the property and abates--forcibly abandons--the house for a year. Not even the landlord can go on the property. The racist federal Weed and Seed program that Mayor Rice and his cronies are implementing in the C.D. is just one more link in the chain of gentrification. (For more information on Weed and Seed see the article in this 'zine) In Trenton, N.J., where Weed and Seed is already in effect, the city is using prisoner labor (many of who were 'weeded' under the program) to help gentrify and refurbish the target neighborhood's homes for the 'seeding' in of yuppies. People are being forced to labor to destroy their own neighborhood. Sounds a bit like a fascist concentration camp, eh?



The Central District isn't the only part of Seattle that is being hard hit by the gentrifiers. Downtown, especially Pioneer Square, has been the sight of some majorly ugly battles to move in more yuppies. A few years ago, affordable housing wasn't too difficult to find downtown. There were many low-income hotels and apartments, especially in Pioneer Square. When the monstrous convention center was built downtown, 3,000 units of low-income housing was torn down. 3,000! Currently, there are 5,000-10,000 homeless people in Seattle. Ever wonder where those who get pushed out by gentrification's forces end up?

Pioneer Square is the original Skid Row. The once affordable neighborhood now is full of trinket shops, cafes, or sports bars that cater to yuppies who live nearby in loft apartments or condominiums, or who commute from the suburbs. Pioneer Square is also one of these most accurate pictures of the true evil nature of capitalism. Right down from the oh so pretty people shopping for oh so pretty things, is where the homeless men line up every night in hopes of getting a ticket for a bed in



the Mission. Wealth thrives off poverty, but the wealthy don't like to have to see their victims as they walk through the park. It isn't nice for little, rich bitches who are shopping for useless things to fill their worthless lives to have to see people trying to get some sleep on a park bench. The merchants and yuppie residents of Pioneer Square have used their money and power to form a storm trooper campaign against the homeless of Pioneer Square. They have gotten an increased police presence. Occidental Park is constantly under cop surveillance. They use drinking in public (where else are you supposed to drink if your home is in public?) and drug laws to harass, arrest, and beat up people in the park. Food Not Bombs was serving free food in Occidental Park until the cops forced the group to move through their harassment. The cops told Food Not Bombs they were responding to a request by the merchants to get rid of the feed because it attracted "those kind of people" into the park and that it was "bad for business". The pigs even chased out a group of Christians who had been serving free food there for years. One Pioneer Square merchant even went so far as to hire someone to destroy the benches in the park so people couldn't sleep or hang out there.

The harassment of the poor by the police is only getting worse. Recently the corporate mouthpieces, the Seattle PI and Times had editorials about the dangers of downtown. These disgusting propaganda pieces interview merchants and yuppie residents about how threatening the homeless are. Panhandling is often mentioned in the articles as a major downtown offense that is "bad for business" and dangerous to shoppers. Mayor Normal Reich recently unveiled his master plan to help downtown businesses profit even more. Part of it is free parking on Saturdays for shoppers. The other part destroys human life even more so than the expensive cars of suburbanites coming to the city to shop. The plan calls for a beefed up pig force downtown. It allocates money to merchants to hire rent-a-thugs to deal with panhandlers and "those kind of people" who are "bad for business". New federal laws allow for homeless shelters to drug their inmates involuntarily.



Gentrification has already forced people on to the streets. Now the business pigs and the Seattle P.D. want to force people off the streets. Where do they expect people to go? Perhaps this is why prison construction is the fastest growing industry. Capitalism sucks and more people are becoming poorer every day. To save precious profits, industry is building more prisons and not just the state, but private corporations are profiting off prison labor. Nordstroms, a leading proponent of the "cleaning up" downtown, uses prisoner labor to make blue jeans that they sell for \$30 a pair.

Resistance is happening. People resist and fight back however they can whether it's just watching out for friends in the park when the police arrive or squatting abandoned buildings. Resistance to Weed and Seed goes on and people fight zoning changes as they happen, block by block, lot by lot. But we need to start taking direct action against the forces behind gentrification. We need to find out who really controls the wealth (and poverty) in this society and take our battles to them. We also need to fight their puppets, the state and its internal army, the police. Kill the rich before they kill you. Remember, panhandling isn't a crime, denying people homes and food is. And a jail cell is a sorry excuse for a home. Take it to the streets to take back the streets!

## Revolutionary Recipes



### SPLIT PRIEST SOUP

A fine, hearty soup which sacrifices nothing in this modern rendition of a much older recipe. Perfect for school-time lunches or for winter meals. Some even say that the partakers achieve a rather spiritual feeling from its rich goodness.

Have your butcher prepare a priest's carcass by splitting it lengthwise. Cut into pieces and dredge with flour:

1/2 Priest (a minister will do in a pinch, but it's not the same)

Brown it in:

1/2 cup bacon grease

Simmer, uncovered, until the meat falls from the bones. Drain the stock and chop the meat. Place in a soup kettle and simmer until vegetables are tender:

celery, green pepper, onion, okra, rice

Note: Do not boil the soup or it will become stringy.

### STEWED PIGS' FEET

A down home favorite. Great as a TV snack. Use the feet, from about the ankle down, of your favorite brand of state, county, local or federal law enforcement officer. (They all have about the same flavor when cooked.) Discard remainder. Remove the skin from:

4 police feet

Cover them with water. Bring just to a boil. Reduce heat and simmer for about four hours uncovered. During the last 30 minutes of simmering, add:

2 lbs. cabbage

Cook until vegetable is tender and serve hot.



### LENIN HARANGUE PIE

Often thought to be meagre and unrewarding as a dessert, when prepared correctly it will obtain a culinary position comparable to any traditional after dinner sweet with a richness and body all its own.

To begin preparation secure:

at least 15 small to medium leninists (stalinists, maoists or trotskyists will all taste the same.)

After your butcher prepares the leninists for cooking, place them in a slow oven (about 250 degrees) overnight and they should wither away to almost nothing but a dry powder. Note: check once or twice during the night. We found that often rather than withering away the carcasses tended to become quite bloated and oversized. If this begins to occur simply puncture and deflate. Leninists can be obtained around college campuses, at meetings or around union halls. Further note: close observation easily distinguishes them from actual workers.

Take the dried remains and place in a Graham cracker crust pie shell along with:

sliced bananas

1 cup corn syrup

Cover with whipped cream. Chill and serve.

### HEARST PATTY

A current favorite. Try it in your home!

Wash thoroughly to remove all artificial coloring and preservatives from one:

Wealthy Female Heiress

Wash

Cut the meat from the bone. Pick over the carcass for all edible bits of meat—there won't be much. Put the meat through a grinder. Save the juices, if any. Combine the juices and ground meat with:

1 1/2 cups soft breadcrumbs

1 teaspoon salt

1 teaspoon dried basil

a grating of lemon rind

Shape the mixture into ten patties. Broil until loose strands of hair return to their natural grey color. Serve with: Bernaise sauce. Everyone can enjoy their own little Patty.

stolen from the pamphlet,  
To Serve The Rich



# Count your blessings

He was unable to sleep again. Tony lay on his back and listened to the rodents crawling in the walls. Their scatterings reminded him of home. Home, he bitterly thought, it's more like a place I crash with rent bein' my self respect. But the city juvenile detention center wasn't exactly one step up.

The city attempted to make the detention center have a rehabilitative atmosphere, but the true nature of the place was evident in the barred windows, locked doors, and armed guards. There were no individual cells, but rather locked dormitories, as if the boys were at summer camp or something. Tony quietly lay on his hard cot that passed for a bed and halfheartedly plotted an escape. He did this every night. They might call this place a rehabilitation center, but you know you're in jail when you start thinkin' of escapes, thought Tony.

Near the locked door in the corner, sat two counsellors (not guards, counsellors) on folding chairs, laughing and talking.

"Shut the fuck up," Tony muttered more loudly than intended. He immediately regretted it. What do I have to lose though, his mind quickly rationalized. Tomorrow was visiting day and once again Tony knew he'd be among the boys without visitors.

A counsellor walked the few feet over to Tony's cot. His hand tightened around his flashlight.

"Keep your voice down," he said softly, "people are trying to sleep."

"That's what I was tryin' to tell you," Tony retorted.

"Seems like you're in a bad mood tonight, right?" tried the counsellor.

"I ain't in a bad mood. I just don't like noise when I'm fuckin' trying to sleep."

"Hey, maybe we should take a little walk until you cool down a bit," offered the counsellor.

"Sure, I'd love a walk. How 'bout a walk in the fresh air? Hey man, we could go up to that corner store and maybe grab us a few beers," Tony said sarcastically.

"I get it, I get it, you're starting to feel sorry for yourself. Well, count your blessings, boy, at least you're not in real prison. Most of you on this floor have been convicted of crimes that adults would be locked away for years for. In maximum security too. Lucky for you to be sent here. 'Cause you're all so young we're giving you a second chance."

"Fuck you," Tony answered, "no matter what you say, this place is a fucking jail. We can't leave and we get the same shitty food."

"Maybe you're right," the counsellor shrugged, "it sure isn't a country club. But you just keep those thoughts in your head, your mouth closed and go to sleep." He turned to walk away.

Tony sat up in bed, frustrated. He hated the way the counsellors tried their best to always agree with you. It was like they were afraid to disagree with anything anyone said. On the outside, a person like that would be called a coward. In here they gave this way of dealing a fancy name. Positive re-enforcement, they called it. The boys on this floor called it positive enforcement among themselves. They told Tony positive enforcement meant you had to be smiling agreeable, or else. Tony was tired of being agreeable especially since he didn't agree with any of it, and he had never quite gotten the hang of smiling so it was time to find out what "or else" meant. Without even realizing it, Tony was about to put "positive enforcement" to the test.



"I'm leaving," he announced as he put on his shoes and grabbed his half empty pack of smokes that was tucked safely away under his pillow.

The two counsellors glanced at one another searchingly. Their eyes agreed he was bluffing.

"Wake up," Tony shouted as he kicked the metal on the cot next to his. Earl, who occupied that space, sat up, snarling.

"What the fuck are you doing? Are you fucking crazy? Kick my fucking bed again and I'll kick you in the fucking head," Earl threatened.

"I'm leaving, man, just thought I'd wake you up to say, see ya," Tony said cheerily.

"What, you are fucking crazy!" Shouted Earl. By now half the dormitory was up and yelling questions and even insults at each other. Meanwhile the counsellor, who would most likely be negatively re-enforced for letting the situation go this far, began to radio for help. The other counsellor watched Tony closely as his hand clutched ever so tightly around his nightstick and keys.

"Are you really leaving?" asked a sweet child's voice. It was Mickey. He was twelve and his temperament was about the furthest thing opposite from sweet.

"Yeah man, I think I'm re-ha-bili-tated," mocked Tony, "Don't I look it?" He grinned toothily.

"Re-ha-bili-tated," agreed Mickey.

Tony walked slowly toward the door, that he knew was locked. The room grew silent. Some of the more adventurous boys made like they were going to follow Tony, while they sized up the two scared shitless counsellors who were blocking the locked door. Other boys, smelling danger stayed safely on their cots with watchful eyes.

Tony licked his lips and felt his palms go clammy. He had woken up half the dormitory, he couldn't just back down and go back to bed, much as part of him wanted to. Tony's reputation and pride would be shot if he didn't give the boys he woke up something to miss sleep over.

"Excuse me," Tony said for perhaps the first time in his fifteen year life as he reached the counsellors.

The counsellor who had spoken to him just a few minutes earlier, smiled and positively re-enforced, "Alright Tony, fun's over, why don't you go back to bed and we'll see if we can arrange for you to leave tomorrow."

The other counsellor, less skilled in positive enforcement, knuckles grew white on his nightstick.

"I tried being fucking polite," Tony said apologetically as he reached for the nightstick clutched keys. The counsellor struggled to hold on to his keys and not lose his grip on his weapon but Tony landed a quick punch on his face and two successive ones in his gut and grabbed the keys. Meanwhile the smiling counsellor grabbed both Tony's arms and pinned them behind his back just as thirty armed guards, donning riot gear entered the room.

Fuck, Tony thought. He had half hoped the other boys would have joined him and they could have really escaped but he should have known better than to dream. Well, I already hit one cop, Tony thought, the stakes can't be that much higher if I hit two.

He struggled to free himself from the smiling counsellor's grip. Tony swung wildly with his one free arm, and struck the smiler's

nose. A crack sounded. Tony heard fourteen cheering juvies for a second but then the guards descended upon him. He fought hopelessly for about a minute but then decided it made more sense just to cover his head and protect what little might be left of it. Within another minute Tony passed out and was cuffed and dragged peacefully out of the dormitory.





Industrial manufacturing companies reported producing over 37.8 billion pounds of toxic waste in the United States in 1991. The EPA reports that of this 9%, or 3.38 billion pounds is released directly into the air, land and water. The rest, they say, is "recycled, treated, or used as an energy source." Industrial toxic production is expected to have gone up 200 million pounds in 1992, and will again in 1993.



Really though this is just a drop in the bucket as far as world toxic waste production goes, even as alarming as these figures are. Remember, these figures are for within the U.S. only. But even within the U.S. the figures are very low and misleading.

The 90%, for instance, which is supposedly "recycled, treated, or used as an energy source": This does not alleviate the fact that much of it still exists as toxic material. Furthermore, the procedures used in these processes often require the production and usage of additional toxic substances, and oftentimes release even more toxins into the environment. And honestly now... are such ingenious methods as food irradiation and burning tires to retrieve oil good ways of dealing with toxic wastes?



As a final touch, government agencies and major industries such as oil, mining, and electric power are exempt from reporting! But surely they can't produce all that much, can they?



But granted this figure is a ridiculously low figure of how much poison is actually produced in the U.S. each year: Nonetheless, 37.8 billion pounds produced and 3.38 billion pounds released directly into the environment is the equivalent of about 151.2 pounds of toxic waste produced and 13.5 pounds released for every person in the United States. And, again, that is just what is reported by certain companies for certain chemicals just within the U.S. for one year!



DuPont, who gained number one ranking for pounds of toxic waste released in 1991, reported releasing 243.3 million pounds. Such a generous lot -- all by themselves they pumped directly into our environment almost one pound of toxic waste for every human here in the good old USA. That's the patriotic spirit!

No truer statement than, "CAPITALISM STINKS!"



The Du Pont family sits for a group portrait



## FOUR WALLS of Hate



Nov 1, 1992... I've been locked up in this cage for 6½ years now, and I've had to fight on a daily basis in order to survive inside of this racist hate machine. Not only do I have to fight against the Nazi prisoners that try to bring me into their circle of stupidity, but I have to fight the pig-guards and bullshit prison officials who keep me locked down inside of their concrete anger-chambers. I was convicted of arson, burglary and terrorist acts against the state in early 1986. After spending a year in jail, I was sent to the maximum security unit of the Utah State Prison in Feb. of 1987...and I've been here ever since. Actually, I have been moved a couple of times, but it seems I always end up back in the same fucked up unit.

The fucking corrupt courts and racist system sentenced me to seven fucking years for blowing up a cop car, but yet they have given child molesters and rapists less time than I have received. I have seen dozens of sick, fucked-up child molesters come to prison, attend a few rape-o classes and then walk out of prison after serving a year. It's totally fucked, but its reality in an unreal system.

This prison is divided up into three major racist groups, the Aryan Brotherhood, Black Muslims and Mexican Mafia conform against each other and engage in violent confrontations every day. The cops (guards) tend to turn their backs when the aryan Nazi fuckheads do anything, but when there's a problem with any other non-white group, the pigs break out their riot-gear and bust open heads and lock people down.

In 1990, a friend of mine was stabbed over 20 times and strangled to death with a guitar string. He was murdered because he was an ex-skinhead who denounced his former nazi beliefs and started hanging out with a black man. Four aryan nazi motherfuckers crept into his cell and killed him.



All the Nazis try hard to "inlist" me into their klan and try all kinds of different tactics that don't work. They try to be cool to me and offer me top rank and leadership into their bullshit organization, and when they see that I can't be bought, they try to intimidate me and scare me into their group by trying to jump me and "creeping" on me. I have a lot of clout and back-up in this prison, and I am able to walk where I want to, but even though I have the reputation as being the "big tattooed anarchist not to fuck with". I still have to watch my back so I don't end up with a shank (knife) in it.

During the 6½ years of bullshit that I've been forced to put up with, I've been beaten down and thrown into the hole on dozens of occasions by the power hungry pigs. The SWAT team- goon squad has rushed into my cell with shields, batons, fatigues, and "tazers". Then the weak fuckers beat me with their clubs and drag me to the hole. Once that I am secured inside of the hole, which is a 6x8 concrete torture chamber, I am stripped naked by force, chained spread eagle to a metal slab and left in the dark for days at a time, only after I am beaten and spit upon. Then after the days of darkness, the pigs will turn on the bright fluorescent lights just to fuck with my head. I've been given injections of thorazine into my ass to "calm me down" so they say. My civil and human rights have been violated so many fucking times...but no matter what these fucking pigs do to me, I will never give up the fight. I refuse to give up my ideals!

My full prison sentence will be finished in April of 1993, and I will finally walk out of this fucking hate factory a free man, free from this prison anyway. The struggle still continues out on the streets, and I must go full force against the forces of racism, sexism and oppression. I've been an anarchist punk since my early days of chaos in 1978-79 in Los Angeles (my hometown) and I will die for my beliefs. This is not a game or a mindless fucking phase. This is a way of life, and a continuous struggle for true freedom for all.

Peace, love and anarchy,  
Jimi Germ



# Weed & seed

## WHAT IS WEED AND SEED?

It is a federally funded program that gives eight cities money for increased police and social and health service programs in inner cities. The justice department has allocated \$500,000 for Weed and Seed in Seattle. Only 5% of that money is allocated for the seed portion of the program--social services--and all of the seeding is under the jurisdiction of various police agencies. So basically Weed and Seed is about more cops, more repression, and more federal control.

The increased federal control and greater presence of federal agents in our neighborhood is one of the most ominous facets of the program. FBI, DEA, and INS agents will be making more arrests, which are prosecuted in federal courts, under federal law, which means harsher sentences. Weed and Seed also means authority of the neighborhood is no longer the city, but solely under federal jurisdiction. So the Central District being targeted for Weed and Seed is enough reason for the feds to declare martial law in the area and suspend 'civil liberties'. Curfews, street sweeps after curfew time, boot camps for arrested youth, and house to house searches without warrants can then be imposed. In neighborhoods in L.A., where Weed and Seed is already in effect, streets are barricaded off and all those coming and going in that area can be subject to identification checks and searches by FBI, DEA, or INS agents. Increased federal control also means access to information sharing and information keeping technologies on a grand scale. In Los Angeles, satellite technology is used by the feds to surveil people and to keep far more extensive information on neighborhood residents.

Most of the 'weed' portion of the money allocated goes towards building more prisons, imposing longer sentences, providing more high tech pig equipment and having a larger police presence in the targeted neighborhood. The 'seed' portion of money is used to build police sponsored community centers, promote neighborhood crime watch and other narc programs, and to work out 'community' policing programs. Food banks, free clinics, low-cost daycare and other much needed programs have no part in the weed and seed plan.

## WILL WEED AND SEED HELP STOP CRIME IN THE CENTRAL DISTRICT?

First of all the Central District does not have a higher crime rate than any other district in Seattle. In fact, parts of the C.D. have a lower crime rate than the Seattle average. The Central district is being targeted by the city and the feds because it is one of the few neighborhoods that is not mostly white, upper or middle class. 65% of the C.D.'s residents are not white while in Seattle on the whole, only 25% of the population isn't white. It isn't because of crime that the C.D. is targeted, it is because of the racism of city and federal authorities.

Stopping crime and drugs are major excuses the government uses to gain support for its racist policies. The United States has the highest imprisonment rate in the world. 455 per 100,000 people are incarcerated in the U.S. Even genocidal South Africa only imprisons 311 per 100,000 persons. The imprisonment rate in the U.S. is the fastest growing in the world. By 1995, the prison population will increase by 30%. Prisons are not a deterrent to crime. While more and more people are engaged every day, the crime rate continues to grow. The prison population statistics overwhelmingly demonstrate the brutal racist nature of this sick society. The incarceration rate for black males in the U.S. is 3,370 per 100,000, a number that is 495% higher than the imprisonment rate of black men in South Africa. Washington state has the highest per capita incarceration rate for black men in the country. In this state, blacks are nine times more likely to be imprisoned for crimes than whites. The incarceration rate for black men between the ages of 18 and 35 in WA is 42% (the national average is 25%).

## HOW DOES WEED AND SEED ACCELERATE GENTRIFICATION IN THE C.D.?

Weed and Seed does exactly what its name says. The police presence and insidious laws proposed under the program are used to 'weed' out neighborhood residents and make it a desirable place to 'seed' yuppies in. The gentrification aims of the program are clearly illustrated in the form weed and seed has taken in Trenton, N.J.

There, inmates (many of whom were sentenced under weed and seed laws) are used as slave labor to renovate (gentrify) neighborhood houses which are then sold to yuppies.

Laws like drug abatement help speed up the process of pushing people out of their neighborhoods. Drug abatement means the cops can seize property where people have been busted for drugs, whether the property is owned by those arrested or not. The city then boards up the house and forcibly abandons it for a year. Not even the landlord can set foot on the property without the threat of being criminally trespassed. The fear of abatement (and loss of profits from overpriced rents for a year) prevents landlords from renting to those suspected of using or dealing drugs. With all the racist hype prevalent in this society, landlords see only black faces when they think of drug dealers. All one has to do to see the racist bullshit propaganda is turn on the t.v. and watch an episode of Cops or any show involving drugs and pigs. Young, black men in this society have become criminalized. The media bombards us with racist stereotypes that all black youth are crims or bloods and ruthless drug dealers and murderers. Landlords begin renting to only straight, white, yuppie looking folk and then the death of a neighborhood begins. Many of these yuppie types with their own paranoid racism begin to act as informants and narcs for the pigs, calling in anonymous tips on their neighbors then feeling self-righteous and publicly bragging about their role in 'cleaning-up' the neighborhood.









### WHAT IS THE STATUS OF WEED AND SEED IN SEATTLE?

For a long time, Weed and Seed did not gain the approval of the Seattle city council, due to immense community pressure against it. During the battle over official implementation of Weed and Seed, the city started implementing various laws that tightened police control over the Central District and helped speed up gentrification in the area. Besides the already mentioned drug abatement and council zoning changes, the drug loitering law was passed. Under this law the cops can arrest people in high drug trafficking areas for merely standing in the same spot for a given amount of time. Because of the racism of the lawmakers, the cops, the courts and the entire system, a white man in Queen Anne, waiting for a bus has nothing to fear when he sees the cops drive by, but a black man in the C.D. standing at a bus stop late at night has a high chance of being jacked up for loitering 'with the intent to buy or sell drugs.'

Eventually, Weed and Seed was passed by the City Council, with a few amendments emphasizing community control of the police (in Seattle this most likely means how to make more of the community work for the police). Because of these amendments, the feds cut part of the money the justice department had allocated to Seattle's program. All of the bureaucratic, political bullshit though really means nothing to the residents of the C.D. Weed and Seed has begun here. In the past six months I've begun to see FBI and DEA agents driving around more and more. Police harassment has always been bad in this neighborhood, but over the past six months, every time I see someone pulled over there are at least two or three squad cars there. You can not walk through the C.D. at night without seeing two or three separate incidences of people being jacked up. When I walk around, I don't get scared of being mugged or raped, because I don't fear my neighbors, the only gang I'm afraid of around here is the one in blue. There are no statistics except my eyes and ears for this, but I'm sure more residents of the C.D. have been assaulted by cops than by people on the street.



### HOW CAN WE FIGHT WEED AND SEED?

There are community coalitions mobilizing against Weed and Seed who have some excellent information and do frequent educational events about it. The first step to fighting anything is learning what it is about and how it works. Second, we have to realize that Weed and Seed doesn't exist in a vacuum. It is a result of five centuries of slavery in a nation founded on genocide and colonialism. Programs like Weed and Seed will never stop happening until all forms of oppression and inequality have ended.

The police in this society are an internal military force. While the U.S. military bombs Iraq and Somalia to keep hold of their greedy control of the country, incidences like Rodney

King happen daily within the U.S. borders to keep people down and show us who really controls our lives. Weed and Seed can't be fought without challenging the authority of the police. There are local groups like Mothers Against Police Harassment who encourage victims of police brutality to file reports and also offer a 24 hr hotline to help support those beaten by the pigs. Besides using official methods, there are many other options. A quite simple way to challenge the police is to witness their brutality. Simply having a group of people present when the pigs jack someone up can often times be enough to prevent an assault. Aggressively cop watching though can be dangerous. The police's job is to watch us and many times challenging them with a camera or with our eyes can be enough to invite incredible harassment into your life. Just remember the only right we have is to be shot in the back by uniformed thugs. In situations of war, like this, the only action we can take is to defend ourselves. A cop doesn't hesitate to pull a trigger. We should stop arguing about the 'morality' of violence and begin fighting to able to live. Just existing isn't enough when there's a constant boot over our heads. Resist Weed and Seed, it's truly a matter of life or death.



# THEY HAVE GUNS

# WHY DON'T YOU?





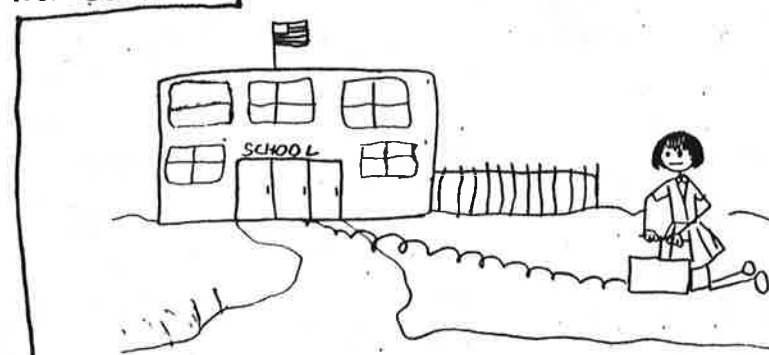
**SMOLTS, NO VOLTS:** Battelle Laboratories in Richland reports the end of the big salmon experiment at Hanford.

Battelle's Susan Bauer says it was a big media event last Wednesday when the first 150,000 fall chinook salmon smolts raised in the water retention pools at the Hanford Nuclear Reservation were removed.

Possibly some among the press corps expected the salmon to make for easy night fishing along the Columbia River, where they'll be released. But Bauer says that nary a single smolt glows in the dark.

**SAY WHAT?!**

from Seattle P.I.



"Vacation begins"  
--Amanda Fisk, 11

## Mexico's ruling party gets richer

By Andrea Oppenheimer  
Knight-Ridder News Service

**MEXICO CITY** — A private dinner party at which 25 of Mexico's wealthiest men pledged an average of \$25 million each to the ruling Institutional Revolutionary Party's 1994 election campaign has generated a political storm here.

The pledges were confirmed Wednesday by top officials of the party, known by its Spanish initials as PRI.

The funds would give the PRI a huge war chest for next year's presidential election, but they also raise questions over whether this authoritarian democracy, which has been ruled by the PRI for 64 years, will allow an evenhanded race.

TV mogul Emilio Azcarraga, who recently bought into the Miami-based Univision Spanish-language TV network, indicated he may contribute \$70 million. Others committed themselves to sums ranging from \$4 million to \$30 million, said Sen. Miguel Aleman Velasco, the PRI finance secretary.

The Feb. 23 fund-raiser was attended by President Carlos Salinas de Gortari, PRI President Genaro Borrego Estrada, former Finance Minister Antonio Ortiz Mena and Aleman Velasco.

An "authoritarian democracy"?

## A PROGRAM FOR DEFEAT THE NONSENSE OF 'NONVIOLENCE'

Much time and effort are spent debating, among persons who oppose in whole or in part the agendas of the corporate state and right-wing forces, the issue of "violence." The main question, which arises time and again: "Is the use of violence necessary and proper in a struggle for liberation?"



It seems as though this debate will never be satisfactorily resolved... and in a way it cannot be. The reason for this is that the question and the debate they inspire are based upon illusory concepts. They stem from certain assumptions which have no real bearing outside of an intellectual discussion or theoretical situation. To debate "violence" with a pacifist is quite like arguing the existence of god with a religious person: both have predetermined ideological values which, being based in illogic, are incredibly resistant to reality.

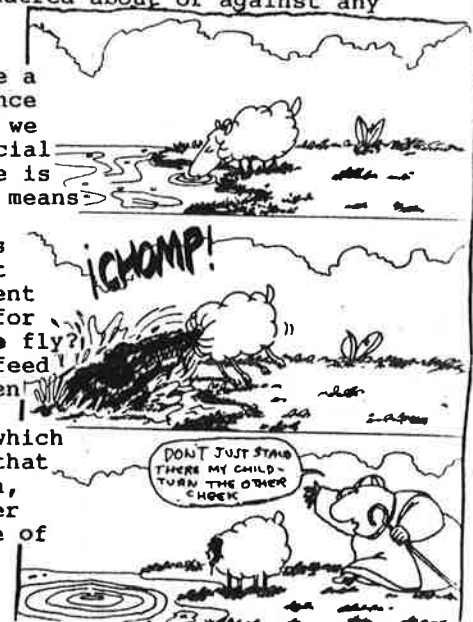
The "violence question" assumes several things: That there is a clear line distinguishing what is violent and what is not; that each act involving violence is the same, equivalent; that all acts involving violence are bad; and that any society has, will, or can exist absent of any violence, assuming furthermore that such a society will be attained through complete avoidance of violence on the personal level.

One is hard pressed to find where exactly the line of violence exists in defining the non-violent ideal. A general definition of violence could be, "aggression manifested physically or a physical action which has negative physical consequences upon another." In actual practice, though, definitions vary widely. Some believe that physical action against another in a situation in which ones life or well being are not threatened constitutes "violence". Others believe that physical action in against another human in any situation is "violence". Others would say that damaging property also constitutes "violence". And still others insist that any expression of anger, hostility, or hatred about or against any other thing is "violence".

But whichever ideal the pacifist holds they all share a common view: that "violence" is bad, that the less violence the better, and that through minimizing personal violence we make the world a better place both on a personal and a social level. The two major flaws in this idea are that violence is inherent in life and that all forms of violence are by no means the same.

Eating is necessary for life, but all eating involves violence. All eating involves the taking of life, be that killing animals or killing plants. One cannot pass judgment on this... it is simply a fact of life. Is the wolf bad for killing the rabbit or the spider misguided for harming the fly? Or is the antelope's kicking of the tiger which seeks to feed on it a reprehensible act? Of course not. One cannot then truthfully call all violence "wrong".

Yet pacifists present a concept of violence through which one could actually judge such things wrong. They insist that all violence has a negative impact upon life and the earth, that all such acts create a culture of violence. Yet never has there been a pacifist who existed without some measure of violence.





## NONVIOLENCE?

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The pacifist errs greatly in comparing all acts of violence as the same, lumping them into one. Several of the indigenous tribes living in the plains states hunted buffalo. They usually used every part of the buffalo, for food, clothing, tools, etc. Some tribes even worshipped the buffalo. On the other hand, Theodore Roosevelt used to go out on large buffalo hunts in which he and several of his friends would roam the plains, killing every buffalo in sight. After hundreds, sometimes thousands, had been killed they would return home, leaving the dead buffalo to rot where they fell. Are these two acts equal, the same? On the same track are the cavalry attacks upon indigenous villages and indigenous attacks upon cavalry outposts to be seen as equivocally wrong? Would the pacifist proclaim that to strike out in self-defense and to firebomb a city are morally the same act, both feeding a "culture of violence"? They may not say it outright, but is this not the implication of their beliefs?

Obviously there are differentiations in violence. There are those violent actions which are necessary to survival, and those which are not. And there are violent acts which hamper life, violent acts which aid life, violent acts which do neither, and many violent acts which aid some while hampering others.

Those who "practice non-violence" do so not on a wholistic or total level, but rather on a selective basis. Some violence is accepted, while other violence is judged unacceptable. The question now becomes not the complete elimination of violence, but rather where the pacifist will and will not accept violence. This randomness in actual practice combined with a rigidity in ideology creates a near pathological schism.

Pacifists believe that any action involving violence in a political context is wrong. There are two main camps here: the liberal pacifist, and the radical pacifist.

The liberal pacifist believes that society can be reformed, that the problem is violence in and of itself, that a change in certain laws and political attitudes is all that is necessary to create the perfect society, a peaceful society. The radical pacifist believes that the society itself perpetuates violence, and that there must be a fundamental change in the structure of society for a peaceful world to be attained. But both, through actions based upon their shortsighted ideology, cripple their own attempts at change, and oftentimes actually increase the violence of society, by strengthening the social structure and ideologically disarming those who oppose it.

The liberal pacifist is never a threat to society. They focus virtually all of their energy towards politicians: marching to city hall, having politicians speak at their rallies and on their issues, getting people involved in electoral politics. They never seem to realize that a focus on politicians is the least likely venue for real social change. The more "radical" among the liberal pacifists organize mass non-violent arrest-a-thons and non-violence trainings -- as though going to a predetermined place and placing oneself in the custody of the police were an effective way to change society, and as though being passive and non-violent in the face of authority was something people need additional training at!

## NONVIOLENCE?

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But again, the liberal pacifist does more than impede their own ability to create change -- they aggressively attempt to defuse others, as well. They work closely with the police. They attempt to assert a strong-handed control over any resistance to the corporate state. They often have political career aspirations. And by constantly recognizing and reaffirming the right of others to rule over us, by enforcing a code of submission and acquiescence to police and state authority, the liberal pacifist **strengthens** the government at every turn.

The actions of the liberal pacifists of today are senseless. In a struggle for freedom all tactics must be utilized, and often those tactics which do not of necessity require physical confrontation and may involve arrest are very effective in a given situation. The free speech fights in the early part of this century, the sit-ins and bus boycotts of the civil rights movement, industrial strikes, slowdowns, and stoppages... All of these have proven highly effective in given situations. But why they are effective is because they directly challenge oppressive laws and conditions. Whether through refusal to participate or by contradicting established rules, these methods challenged some facet of control directly and concretely.

But what is the sense in such actions as traveling across the country in order to cross a cattle guard and immediately be arrested at the Nevada nuclear test site? They cross, they are arrested, they are released, they go home. This is no challenge, no threat to the nuclear barons... this is inane! If one truly wants to impede the development of nuclear weapons there are a broad range of actions one can take. Destroy the computers and capital which are used to make them, damage the systems designed to utilize them, fight the system which produces them, or, for creating toxins which will poison for millennium to come and taking our extinction as an acceptable risk, execute the corporate executive fuckers who profit off building them in the first place. But doing something the effect of which is nothing, nothing, other than ones own arrest -- This seems the act of one either ignorant or uncaring whether their actions really change anything.

And this is exactly what the liberal non-violent activist often is: ignorant of the mechanizations of society, and/or not at all desirous of any change within the structure of society. They are mostly of class positions which benefit from the current social order, at least materially. They do not suffer the brunt of social violence, they do not have to deal with poverty and military repression (such as police brutality) as a day to day reality. Thus, they can be satisfied with the pacifying illusion of "symbolic resistance". They have the luxury to disregard necessary tactics, because they do not want real change. Real resistance has much to high a price tag to be of any value to them. The liberal pacifist want nothing that will shake up their own lives. To them, radical action creates violence, because they do not have to deal with the constant stream of violence which is endemic to this society.

On the other hand there are the "radical" and anarchist pacifists. They believe that this social order perpetuates injustice and violence and that there must be crucial and sweeping changes in society as a whole for a peaceful society to be attained. But they also believe that violence in and of itself is a, or the, main problem, and thus oppose using any violence in attaining a new society. They give several reasons for their opposition to violence: Using violence brings repression down upon "the movement"; violence creates vanguards and surrogate states; violence is coercive and oppressive; violence allows the strong to rule over the weak; violence turns people away from "the movement".



YEAH, BUDDY?..

GULP!

Pictures of

Comrades in South Africa:  
"Creating a culture of violence?"



The idea of any society being completely free of violence was addressed earlier. And again, there are differentiations in violence. Certainly the most constant and oppressive violence is the violence unleashed by the capitalist system -- the physical violence, psychological violence, ecological violence, the violence of economic depravation, and all other violences of injustice.

The radical and anarchist pacifists will point to urban crime and gang fights to demonstrate that violence is bad even when it does not come from the social rulers. And it is a fact that very often those oppressed by social violence turn their own violence against one another, further oppressing they themselves and those around them.

But this violence is mostly a social by-product. When people are denied access to vital material goods, or when they are inundated by messages that their worth is determined by having things which they do not have, they often turn to robbing those around them in order to attain it. And when people are born into a society in which they have no place, no purpose, no reason, where they are crowded together in toxic shitholes, forced into subservience and existing as little more than capital slaves or parts in a machine for corporate profit, when this is the case people become jagged. People turn on one another. When living in a society where life has no value, is it not logical that people will cease to value life?

A good illustrator of this is battery chicken farms. In battery farms chickens are kept six to each one and one-half foot cages. The cages are stacked on top of one another such that the shit from the upper cages rains down onto the chickens below. The chickens entire lives are lived as egg production machines. The effect of this life is that the chickens turn on themselves and one another. They will go into frenzies, ripping themselves and other chickens to shreds. They often become cannibals.

The farm owners' solution to this unwanted violence is to rip out the claws and rip off the beak of the chickens... thus preventing them from hurting one another. This is very similar to the problem and proposed solution in human societies for social violence: disarm people, put them in tighter cages, keep them under closer watch and a heavier hand, all, ostensibly, to prevent them from hurting one another. In reality this is, both for chickens and humans, a solution geared only towards increasing productivity for the owners. The real solution for each must certainly be to break out of the cages, destroy the factory which enslaves them, and regain freedom and dignity in their lives. Elsewise the violence will always be repeated, and steps to prevent it will only create more efficient slaves.

The defiant Mohawk warriors at Oka and Kahnawake galvanized native resistance and thrust aboriginal rights into the center of Canadian politics.

As to the arguments that violence is coercive and oppressive, that it allows the strong to rule over the weak, that it creates vanguards and surrogate states. Again some violent acts are oppressive and coercive, some are not. The determinant, as with any act, is, "What are the ends, and is this act geared towards those ends?" Anything can be coercive and oppressive: words, ideas, information, physical action... it all depends on why and how they are utilized. Certainly the printed word has been used by societies rulers to control and oppress; shall we reject the printed word? A hammer may be used to build a prison or a gallows; shall hammers then be ostracized? Adolf Hitler must certainly have put a great amount of thought into his war campaigns and the writing of *Mein Kampf*; is thinking to be deemed oppressive?



AIM guards building during assault on Wounded Knee.

Now any struggle for liberation is open to co-optation, and this is something which all need be wary of. But this co-optation, vanguardism, and power-mongering happens even in movements without any physically confrontative actions. Certainly the use of physical force raises the seriousness of actions and must be very considered and directed, but violent actions are of necessity no more or less oppressive than any other action.



And while some claim that violent action turns people away from "the movement", this is simply a smokescreen. People are attracted to actions which they are able to perceive as effective and of import to they themselves. Certainly, not every person will be attracted to a movement due to any single action, but only a fool or a coward will criticize a tactic which is needed to bring about an end to repression, because not every person will agree with it. The anti-Gulf war protests and anti-nuclear movement should be clear enough examples that you can get tens of thousands of people in the streets at once, while still having nothing. A handful of people organized around realistic understanding of society and true liberation is a far better revolutionary situation than a thousand organized around ignorance and lies. Watering down your ideals and repressing the truth in order to organize masses of people who remain entrenched in the system is a laughably inept path to radically transforming society.

As to the complaint that violent tactics bring down repression upon "the movement", I would respond that any real threat to the system will be met with repression. Along these lines I would refer to a quote by Jean Weir and Alfredo Bonanno in the introduction to Anarchism and Violence:

Police repression only kills a revolutionary movement if it is already dead in its most essential component, the attack against power. In other words, if a revolutionary movement in a social democratic situation deludes itself that it exists only because it vegetates in the shadow of government tolerance, it is logical that a wave of repression will always end up destroying it. But in fact this repression only kills a lifeless corpse one that deluded itself that it was alive because, like a vegetable, it threw out a few seeds or generated a number of groups which spread nothing but opinions

But will violence allow the strong to rule over the weak? It certainly can, but it can also be used to overthrow the rule of the strong. If one is being dominated by a stronger foe, it is in ones best interests to strengthen oneself and group with others so oppressed to throw off the yoke of submission. One must use whatever resources one has to weaken the dominator, or choose to remain weak and oppressed, a victim forever more.

Indeed a radical movement which has rejected violence as a tool in their struggle has gutted itself before it has even begun. It is no threat whatsoever to the dominant society. It becomes at most like a fly buzzing around someone's head... a nuisance, nothing more. Suggesting, or rather insisting upon, nonviolence in a struggle against the corporate state and all of its repressive aspects is a deception. It is a formula for continued submission, for those bound to fail. Such a program may attain some measure of weak reform, but revolution? Never.





Again, many of those who espouse such ideas suffer from the same blight as liberal pacifists: lack of understanding of the true nature and mechanizations of society, and no real desire to truly change it, at least not enough to support the necessary measures. Indeed, through their words and actions it seems many think of the struggle for freedom as a game, something to do just to relieve boredom. To them liberation and freedom are things which would be neat to have just come about of their own accord. Anarchism and radical ideas are nothing more to them than trappings for an ideological fashion. They are again often in a social position where these can be "just ideas"; they are not driven by necessity.

But for those who feel the violence of this social order, who suffer that violence, to disregard vast realms of possibly liberatory tactics and actions is suicide. If a person is being beaten and realizes that the end result of that beating will be their death, that person will do all within their power to stop the beating. Anything less is a death-wish. The liberal pacifist, that non-violent activist, will tell you not only to not fight your beater, but to lick the boot that smashes your face, that this is the most valiant action you can take.

"why," they will say, "to lick that boot will place you on a moral highground. It will show in a symbolic way that you desire peace and that your peaceful desire is of no threat to them."

The anarchist pacifist will say to talk loudly about how oppressive the beating is, to maybe write about it, to discuss it with your friends, but not to use any physical force to stop the beating -- that's violence! Some separatists will say to just leave where the beater is. But where do you run from the worldwide boot of imperialism? How long do these anarcho-elitists think it will take for it to catch up with them? The more radical would say the best way to stop the drubbing is to sabotage the boot. But damn!... if the best way to stop it is to bust the kneecap, the kneecap's gotta go. If the beatings going to continue as long as your beater lives, there's not many options, are there?

The society we live in perpetuates a systematic oppressive violence. Those who control society will and do use any means to keep themselves in power. They think nothing of killing and torturing. They keep us down through physical force, intellectual manipulation, and psychological coercion. Their guns are pointed at us constantly. To not challenge this is to submit to that authority. To preach the wrong of physically confronting, in all ways confronting, that force is to serve that authority.

The pacifist weakens the movement for social upheaval by creating their own authoritarian power structures, by emulating and working with police, by disseminating misguided and misleading morality dictates. I have seen pacifist "peace police" ordering people not to shout at cops, turning people in to the pigs for spray-painting or destroying corporate and state property, physically intervening to prevent action from being taken against brutal cops or nazis. Even supposed anarchists I have heard declare that taking physical action to stop the rising tide of nazism would "make us worse than nazis." These people are not radicals, are not revolutionaries... these people are guilty liberals acting out of remorse for a society they benefit from. How can one have a true understanding of the mechanisms of society and wholeheartedly wish to combat the oppressive forces within it, yet attempt to suppress all "unfriendly" emotions and denounce the role of physical resistance? One cannot.

NONVIOLENCE? pg6



This is by no means to say that all physical confrontations in the name of liberation or revolution are at all liberatory, nor to denounce revolutionary methods not involving physical means. This is also not to imply that all people must engage in physical struggle. Each person must choose the tactics they are willing and able to use. But this does say that to denounce and impede radical action based purely upon a vague definition of violence is to impede freedom. To organize in ways which recognize, embrace, and submit to the authority of the politicians and police is to strengthen the system of oppression. And to turn anyone into the police for revolutionary or resistance acts makes one an enemy of all who truly desire freedom. All of these things perpetuate and increase the most horrible violence -- the systematic social violence of an unjust system.

If justice is ever to be attained, we must go beyond both rhetoric and unrealistic wishful philosophies. Rather than putting even more constraint and restrictions on ourselves, we must be willing and able to use all means at our disposal to take back the earth from the death merchants. There are those whose very existence destroys the earth, denies freedom, and increases misery. These people use every resource at their disposal to crush us, to rob us, to enslave us. To their dying breath (or the dying breath of their foot-soldiers) they will fight us to keep this so. To be unwilling to subvert their increasing control mechanisms, to speak and act with respect to their private property, to be incapable of defending yourself and struggling against their armies and police forces is to stick your head in their noose.

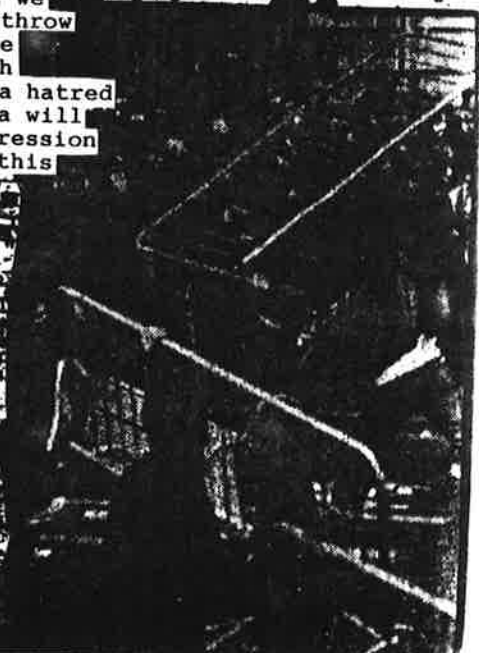
Resistance involves much more than armed struggle; and, as with all facets of resistance, caution must be used to avoid cooptation, vanguardist power-plays, and stupid mistakes or faulty tactics which only weaken ourselves. But to denounce "violent" tactics is to struggle with both hands tied behind your back. It is to ignore social reality and the history of resistance.

The essence of life is freedom from control by authority and autonomy to determine ones own destiny. The essence of life is the continuation of life, not the cycle of death we live in today. To regain that lost essence we must overthrow the mechanisms of subjugation and slavery, disempower the oppressor, and destroy that which destroys us, that which destroys all life on earth. A love of life encompasses a hatred of that which destroys life, and a will to live demands a will to halt that which would destroy you. Resistance to oppression is the essence of life. Let us defend life and destroy this death culture, by all means necessary.

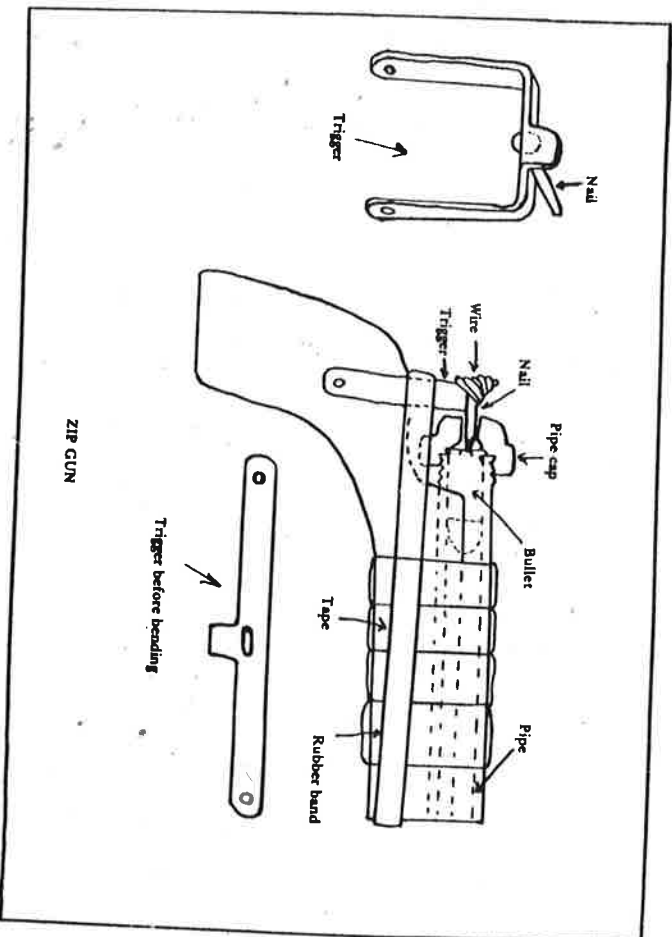


LEARNIN' YOUNG!

NONVIOLENCE? pg 7







ZIP GUN

## PIPE OR "ZIP" GUNS

Commonly known as "zip" guns, guns made from pipe have been made and used for years by juvenile punks. Today's Militants make them just for the hell of it or to shoot once in an assassination or riot and throw away if there is any danger of apprehension. They can be used many times but with some, a length of dowel is needed to force out the spent shell.

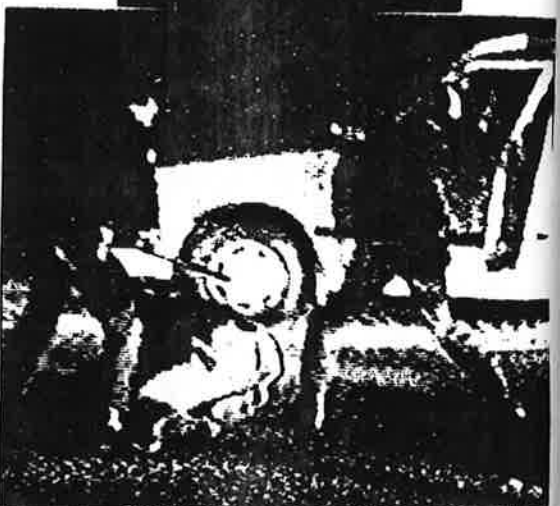
There are many variations but the illustration shows the basic design.

First, a wooden stock is made and a groove is cut for the barrel to rest in. The barrel is then taped securely to the stock with a good, strong tape.

The trigger is made from galvanized tin. A slot is punched in the trigger flap to hold a roofing nail, which is wired or soldered onto the flap. The trigger is bent and nailed to the stock on both sides.

The pipe is a short length of one-quarter inch steel gas or water pipe with a bore that fits a cartridge, yet keeps the cartridge rim from passing through the pipe.

The cartridge is put in the pipe and the cap, with a hole bored through it, is screwed on. Then the trigger is slowly released to let the nail pass through the hole and rest on the primer.



To fire, the trigger is pulled back with the left hand and held back with the thumb of the right hand. The gun is then aimed and the thumb releases the trigger and the thing actually fires.

Pipes of different lengths and diameters are found in any hardware store. All caliber bullets, from the .22 to the .45 are used in such guns.

Some zip guns are made from two or three pipes nested within each other. For instance, a .22 shell will fit snugly into a length of a car's copper gas line. Unfortunately, the copper is too weak to withstand the pressure of the firing. So the length of gas line is spread with glue and pushed into a wider length of pipe. This is spread with glue and pushed into a length of steel pipe with threads and a cap.

Using this method, you can accommodate any cartridge, even a rifle shell. The first size of pipe for a rifle shell accommodates the bullet. The second accommodates its wider powder chamber.

A 12-gauge shotgun can be made from a 3/4 inch steel pipe. If you want to comply with the gun laws, the barrel should be at least eighteen inches long.

Its firing mechanism is the same as that for the pistol. It naturally has a longer stock and its handle is lengthened into a rifle butt. Also, a small nail is driven half way into each side of the stock about four inches in front of the trigger. The rubber band is put over one nail and brought around the trigger and snagged over the other nail.

In case you actually make a zip gun, you should test it before firing it by hand. This is done by first tying the gun to a tree or post, pointed to where it will do no damage. Then a string is tied to the trigger and you go off several yards. The string is then pulled back and let go. If the barrel does not blow up, the gun is safe to fire by hand.

You should not attempt to register such a gun.

THEY HAVE GUNS



WHY DON'T YOU?







I accept that we live in a crazed, industrial civilization, but i'll never get used to being a machine.  
Right now, i'm kind of out of order  
so the past month has been a rerun of the same, programmed conversation:  
they input:

What happened to your arm?

i mechanically respond:

the police broke it

input:

really?

response:

yes, in los angeles

(as if that should some how explain it)

they input once more,

like maybe our circuits have crossed:

the police did THAT to YOU?

again i respond:

yes

Then nine times out of the proverbial ten, they'll ask,

BUT WHY?



With those two words, i never fail to gain

back my misplaced humanity

My heart beats faster than the fist

of an escaping prisoner

My jaw clenches tighter than the fist

of an escaping prisoner

My jaw clenches tighter than the fist

of an escaping prisoner

My eyes grow wide as bullet holes

of a firing squad's wall

on a firing squad's wall

Why...why...WHY?!

Why the FUCK do you think?

i voicelessly scream,

Why do so many children slowly starve

into dust before their eyes ever reflect life's light?

Why are entire peoples books?

Why are forests made into deserts, mountains into dunes,

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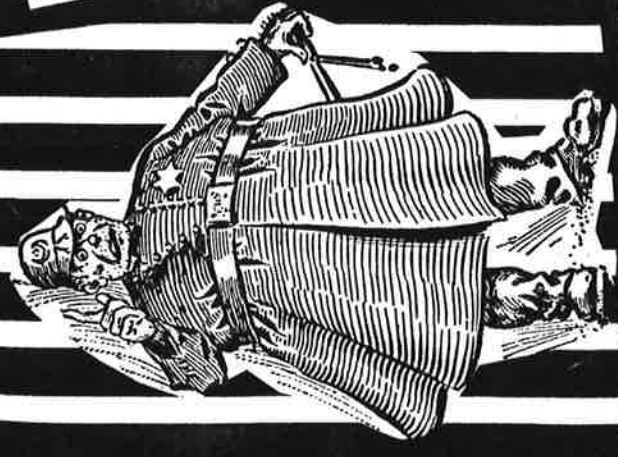
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tick-tock-tick-tock

Look at your wrist

tick-tock-tick-tock

Hold it to your ear for a minute

tick-tock-tick-tock

Hold it to your perfectly intact arms?

tick-tock-tick-tock

went to hear your perfectly intact arms?

tick-tock-tick-tock

making sure you don't take an extra 5 minutes break

tick-tock-tick-tock

listen to your arms, hear your life

tick-tock-tick-tock

the harder you listen

tick-tock-tick-tock

the fainter the sound becomes

tick-tock-tick

until it fades

tick-tock. into

tick.... nothing

But no, i just smile to hide my frown and say,

i guess they just don't like me.

or i may explain, i was at an anarchist gathering...

there was a concert... the proper

yet not one is, but what isn't their eyes

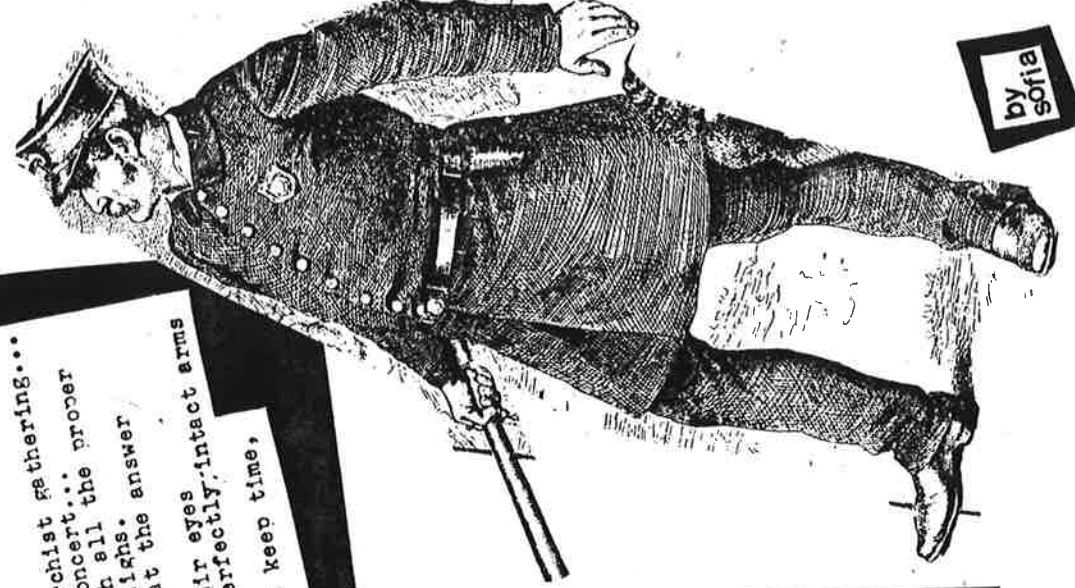
isn't what hasn't sharrned their perfectly intact arms

Technology to see that a clock. arms keep time,

enough to see those of a clock. arms keep time,

Militarily straight of life

the so-called rhythm of life



by sofia



The following quotes are from various women imprisoned for actions against political targets for blatantly political reasons. Show your support and solidarity with these women by writing them.

Yes, you have comforted me although i never asked because we have been intertwined with each other since the first moment of your existence.

Dylcia Pagan

#### Puerto Rican Independista Prisoners

These women have all been imprisoned for their commitment to the Puerto Rican national liberation struggle

Dora Garcia #94735-024  
Alejandrina Torres #92152-024  
Haydee Beltian #88462-024  
Ida Luz Rodriguez #88973-024  
Dylcia Pagan #88971-024  
Carmen Valentin #88974-024  
5701 8th Street  
Camp Parks  
Dublin, CA 94586

Alicia Rodriguez #N07157  
P.O. Box 5007  
Dwight, IL 60420

Luz Maria Berrios-Berrios #24582-004  
FCI Lexington  
3301 Leestown Rd.  
Lexington, KY 40511

She stands for her People/Humanity  
pushing off the yoke  
of the oppressor and  
breaking it  
with her strong - hands/mind/soul  
Look at our Beautiful Sister!

Barbara Curzi-Lamaan

In opposition to you,  
revolutionary women are  
breaking out of the symptoms  
of deep-rooted  
inertia and paralysis.  
They are constantly evolving,  
understanding that  
meaningful changes cannot  
be forthcoming through  
reforms.  
We have only to look  
at the past for proof!

Alicia Rodriguez

Join them-  
Blend them-  
into Reality-  
Teaching  
Sharing  
Struggling  
Creating for us all  
A New Tomorrow  
For those of us who dare....

Barbara Curzi-Lamaan

"Although I did do these political actions, they were not the result of the culmination of a legal struggle around the respective issues. In fact, the point of an underground resistance movement is to develop a strategic political analysis and actions that are based upon an analysis. This way if an effective resistance movement does develop, we can be subjects who determine history instead of reacting to every singularly obvious symptom of the system's disease."

Ann Hansen-member of the Vancouver 5, now released from prison



armed with a militant feminist analysis and tactics of resistance, women can develop an ongoing offensive against the bastions of the patriarchy, the corporate megaprojects, military and government institutions. As long as these institutions continue to control human society, pornography, rape and the objectification of women will continue."

Ann Hansen

Brenda has one cigarette, and shares it  
with a woman she's never seen before,  
who sits on her bedroll,  
abscesses freshly bandaged,  
thin  
and shaken.  
Sisterhood is powerful.

Laura Whitehorn

There are nights when freedom  
is close as a lover's breath  
when desire and imagination  
merge  
and the prisoner rides a tempest  
a tidal wave of  
memories.

Susan Rosenberg

"If women do not develop revolutionary methods and goals, the very foundations of the patriarchy will remain untouched, leaving governments, institutions, and businesses that embody the male value system unscathed. There will still be smoggy sunsets, oil spills, people starving, computers taking over the mind. The patriarchy will be left intact with a few token females in the power structure."

Ann Hansen

#### ANTI-IMPERIALIST PRISONERS

Most of these women are Marxist/Socialist revolutionaries convicted of carrying out armed actions against imperialist targets.

Silvia Baraldini #05125-054  
MCC-150 Park Row  
New York, N.Y. 10007

Carol Manning #10375-016  
Marilyn Buck #00482-285  
Laura Whitehorn #22432-037

Susan Rosenberg #03684-016  
Shawnee Unit  
FCI Marianna  
Marianna, FL 32446



Judith Clark #08627-054  
Bedford Hills Prison  
247 Harris Road  
Bedford Hills, N.Y. 10507

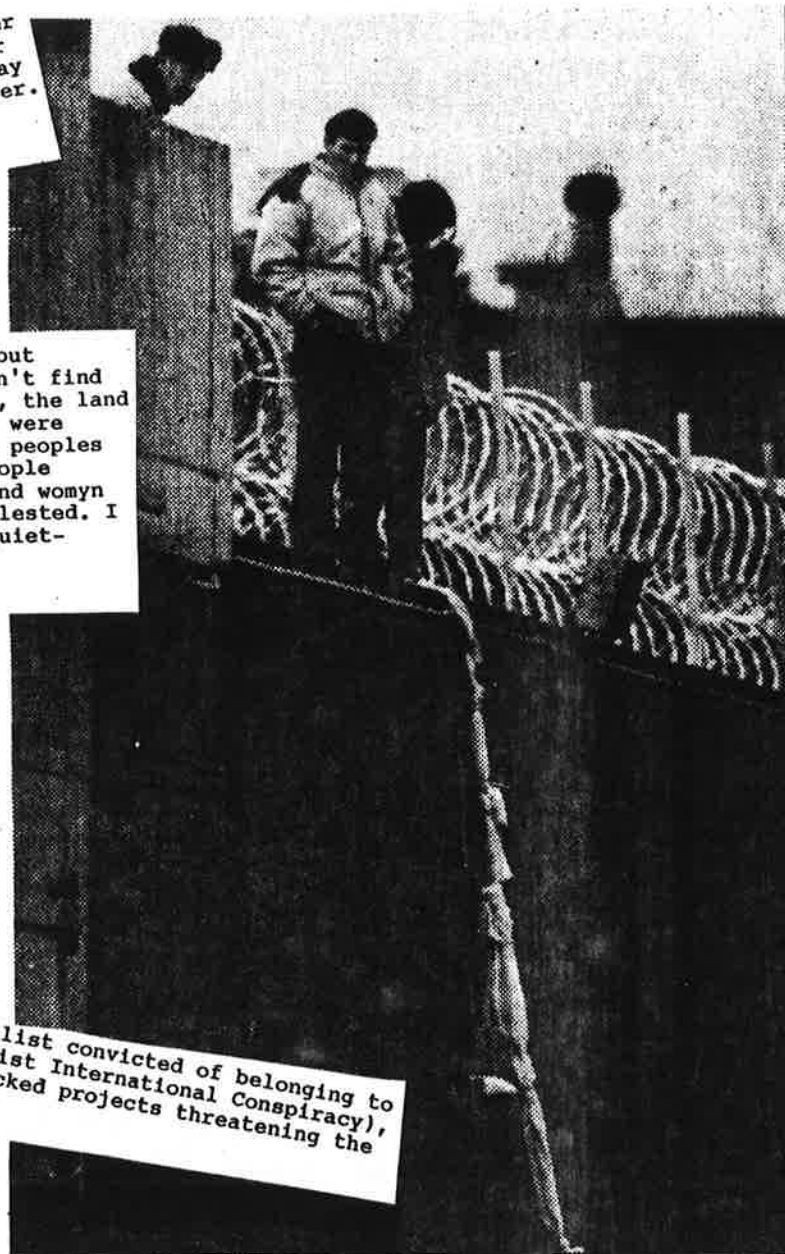
Linda Evans #19973-054  
Unit A, Camp Parks  
5701 8th Street  
Dublin, CA 94568

Kathy Boudin #84G171  
P.O. Box 1000  
Bedford Hills, N.Y. 10507



That no degree of pressure ever  
will cause us to repudiate our  
principles, does not in any way  
lessen the heartbreak we suffer.

Ethel Rosenberg



I would prefer to live in peace but  
when I looked around me, I couldn't find  
it anywhere. Everywhere I looked, the land  
was being destroyed, The Indians were  
victims of genocide, third-world peoples  
were oppressed and massacred, people  
lived in industrial wastelands and womyn  
were being raped and children molested. I  
could never live in peace-only quiet-  
the kind you find in cemeteries.

Ann Hansen

Peg Millet #23118-008  
37900 North 45th Av.  
Dept. 1785  
Phoenix, AZ 85027

\*Peg is a radical environmentalist convicted of belonging to  
EMETIC (Evon Mechom Eco-Terrorist International Conspiracy),  
an eco-saboteur group who attacked projects threatening the  
Arizona desert.

#### MOVE Prisoners

MOVE is a revolutionary family where in members base their lives  
and struggle according to the teachings of John Africa.

Debbie Sims Africa #6307  
Consuello Dotson Africa #6434  
Janine Phillips Africa #6309  
Sue Savino Africa #6325  
Merle Austin Africa #6306  
Janet Holloway Africa #6308

P.O. Box 180  
Muncv. PA 17756

Officials examining the knotted bedsheets used by three inmates to flee Trenton State Prison.





**Depo-Provera**



Depo-provera is a drug recently approved by the FDA for use as a female contraceptive in the U.S.. It is also being used on men who are known sex offenders. This drug has been proven to diminish interest in sex and the "ability to perform." Men who are rapists, exhibitionists, and child abusers are being prescribed this drug as part of their treatment/punishment. The controversy that surrounds this is, of course, masking the deeper issues. Depo-provera has been shown to cause cancer in dogs and monkeys. It also causes dizziness, high blood pressure, nausea, weight gain, headaches, insomnia, and nightmares in humans. This is upsetting some people for the reason that the men who have committed these crimes should not be forced to take this drug and endure these side-effects. This is a very real concern which should be taken seriously and under consideration. What isn't being taken into consideration however, is why a drug created by the Upjohn company (that makes them 100 million dollars a year in sales worldwide) is being prescribed equally to women who don't want to become pregnant and men who have raped, murdered, tortured, and abused. The side-effects these men have reported are nothing new to women who use or have used birth-control. Also, like the pill and Norplant, Depo-provera causes increased risk of breast cancer and unusual or irregular bleeding that alters the natural cycle.

The use of birth control drugs as a coercive tactic by the state can be very blatant. In Michigan, in the early 90's, a man who is related to the Upjohn family was found guilty of molesting his step-daughter. His sentence was a five year treatment plan with Depo-provera. In an appeal, it was ruled that people cannot be forced to take the drug since it is not widely accepted as safe. Last year, in California, a woman who was convicted of beating her children was sentenced to one year in jail, 3 years probation, and 3 years on Norplant. This woman had 4 children and was pregnant. These rulings show how much more a rich man is valued over a woman in this country. It also proves the amount of influence drug companies have and the control they exert over women in the guise of choice. Choice is presented to us as chemicals or surgical procedures that can ultimately kill us. Mainstream feminists are jumping up and down waving flags in the name of progress trying to convince themselves and the rest of us that "we've come a long way baby." More forms of birth control are put on the market and we're supposed to be passified. Unfortunately, but as usual, this is just another notch in the patriarchy's belt in their war against women.

A psychiatrist who prescribes Depo-provera for convicted male sex offenders said, "These are people whose desires seem to be controlling them rather than the other way around." This quote could easily be said by doctors, scientists, drug companies, or the courts about women who have chosen not to have children. Women who sleep with men need protection against pregnancy. If they "chose" to use any of these drugs, it is the perfect opportunity to punish them for not breeding by altering their bodies and deaden<sup>(19)</sup> their sexual desire. The fact that cancer in dogs and monkeys is cited as an argument against the drug rather than breast or uterine cancer in women shows the lack of importance womens' health has in the medical and psychiatric fields.

**Cages** We live our lives in **CAGES**

from a child playground (We learn from many we ENCASE  
in a crib fences laugh life encaged  
other call it We begin our own WORK PARKING  
life and LOVE to BUILD CAGES... the car  
we lock Bar our is it to keep others or ourselves  
our doors windows OUT? IN?  
We... hire and honor others to ENCAGE but WHO  
HOLDS KEY? REALLY...  
THE CEO

**OUTRAGE!**



# AGAINST RECOVERY

A SOMEWHAT NIHILISTIC PERSPECTIVE ON  
CHILD SEXUAL ABUSE

by VERMIN

"Incest" is everywhere, it's in! Just another issue for human interest story writers to exploit, to titillate, entertain and shock the bored consumers of media schlock. From gruesome stories of abuse to comic strips in the local music magazine, TV reports, radio etc. sexual abuse is all over the media. The increased attention on abuse seems, to me at least, to have had more of an effect of trivializing it than addressing its root causes, no less how to change things. Instead there's the open pockets of survivor industry quacks. Buffoons with psychological credentials (shrinks are dependent on a good stock victims/survivors to capitalize on), 12 step programs (bad as christianity with sheep just as devote), and a plethora of healing/recovery books—oy vey! I'll be "recovered" when civilization is destroyed and the glorious rubble of cities are littered with the dismembered bodies of the bureaucratic lackeys of authority whose expressions of passion were spent dominating others. Why would I even want to be recovered, integrate myself, adapt to every day life in this abyssal society where everyone and everything is objectified, commodified and exploited. I don't mean to diss the amazing ability of people to survive the most intensely oppressive situations but it's kinda



like jumping out of a fire, or perhaps a microwave oven would be more like it (burned on the inside) and into a subarctic, airless freezer. That I'm a survivor is evidenced by the fact that I'm alive; sexual abuse is only a part (presently a rather large one, I must admit) of the general abuse every day life: family, schools, teachers, shitty jobs, bosses, shrinks, landlords, cops, politicians, etc., etc... Fuck survival, I want to live!

I want to be free from others trying to dominate and control me and free to live my life so long as I don't dominate others. But from when were born we enter into power relationships with our parents, and severe ones at that. Being dependent on someone for food and craving their affection as well is not just degrading but, as many of you well know, a rather precarious position. Then school, which is little but a cultural conditioning factory where we're taught to at and learn to accept authority, alienation and boredom as "just the way it is"—part of survival in a society based on power. We're given choices of what we can do with our lives, all of which include work, work which perpetuates the system, that is. The number of choices allotted to you depends on the various factors of class, race, gender, etc.; regardless, there is little or no room for creating your own choices within the

capitalist (work) machine. "Choices" which appear outside the system like theft, dealing, scamming, etc. are still work—often these are the only jobs available. And if you're caught (unless you're rich where the same shit is legal anyway)? Well, if you're "lucky" enough to get work in jail, wages are as high as 30 cents an hour. Here in Washington prisoners at Monroe make clothes for Patagonia corporation (like Krupps using labor at Auschwitz).

With the money accumulated from working, there are commodities to buy. Food, clothing, shelter seem pretty basic and yet billions upon billions of dollars are spent every year on advertising to convince us to consume. The "need" to consume does not come naturally to us, it's something we're trained to do. Family, school, media, the drudgery of work; only when peoples' passions to live are repressed and compartmentalized can they be sold meaningless shit to fill their lives. I once saw an advertisement in which a scrawny looking woman in a bikini with heels was crouched in the most awkward position around what appeared to be an automobile engine—makes ya want to go right out and buy an engine, huh?

Everything in this culture is commodified. Not just our clothes, food and homes, not only ourselves when we work, our transportation, our entertainment but our identities are commodified and our sexuality too. Individuals surviving within the capitalist (work) machine serve as commodities for sale and consumption by others.

Children are commodities as well.

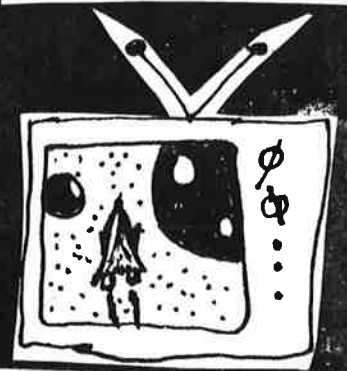
Children are not innocent and pure, needing "protection" by some power or another—I'll leave that objectification to the christians and liberals. Young children who have not yet been socialized still live in awe of the world, are open to experience, have desires that there's not been time to repress. Society likes to define and name these. But where do you draw the line between one emotion and another? A child's need for affection, his/her sensual curiosity and playfulness doesn't mean that s/he needs anyone to initiate them into sexuality. Some schauk did this to me and it defined my sexuality, set the parameters of exploration; I learned: so this is what sex is. Sexual abuse had a lot to do with defining how I thought about things, interacted with other people and my sexuality. [There's lots of info on the effects of childhood sexual abuse so it's needless for me to be redundant.]

Socialization saps our spontaneity, makes risks safe, robs us of our spirit for adventure then sells it back to us in the form of entertainment. Discovering the unknown is just a matter of turning on the TV

and flipping the channels. Advertising industrialists constantly "create" new realities for us to explore, instilling mystery and wildness into the same boring relationships between people: from cowboy westerns to science fiction, from WWII survival

dramas to the more contemporary selling of inner-city black culture (I once saw a spiffy looking yuppie reading GQ magazine sporting a baseball cap with the words "South Central" on it). It seems as though these domesticated and trapped in the mundane day to day life to look at wilderness with nostalgia, envy and longing for what society cannot provide—then seek to taste it, vent on it, control it. Go to the frontier, claim land, alter it to meet your needs, enslave the wild animals or put them in zoos. Humans are looked at in the same way. How many times have you seen the tiresome old sexist stereotype of the "wild untamed woman" soon domesticated by generic stud? Pre-socialized children are looked at in the same way. Child abuse: physical, sexual, emotional is a common form of social domestication.

Inherent in all relations within society is the dynamic of power. Discrimination on the basis of economics, gender, ethnicity, skin color, species, preference, age, etc. are the means by which power is perpetuated. Those with power, expend a lot of energy maintaining



"See Captain! A new planet to colonize!"



and/or accumulating more of it by way of dominating those with less. From the boss who mistreats its employees, to the employee who goes home, frustrated and abuses his wife who vents on the offspring, who in turn learn to do the same. As the cliché goes, shit rolls downhill.

When I was younger I was a bit paranoid. I lacked a sense of safety. At school I was the token scapegoat—the usual pound & ridicule routine for years on end—and home life...wasn't peachy keen either. My peace of mind existed between the time when I got home from school and when my mother returned from work—and I was lucky to have that. I used to believe that everyone in the world was a telepath but me and the only way to defend myself was to envision myself torturing, dismembering and disemboweling those around me. Like I said, I was lucky to have those minutes alone. Being a middle class suburban kid I was put in therapy as a condition of staying in school ("adjust" or be expelled—the latter was inevitable). Therapy did various things to me: turned my paranoid delusions into delusions of grandeur. Eventually I learned self control, lessening my anti-social outbursts and in turn learned how manipulate and control others. The less power I had over my own life the more I tried to gain it by manipulating other people: students and



"Me running over my mother and my teacher, Mr. Ostrowski"  
--Joe Majoras, 10



teachers mainly. I'd scathingly talk about things they hated about themselves until they'd snap—be violent (usually toward me, and I'd grin while they beat me) or emotionally breakdown. I regret nothing I've ever done to a teacher or any other authority; that was resistance. Everything else was a perpetuation of my own abuse, a flood of shit cascading off a cliff. I was also homicidal.

Fortunately I met someone who helped me out, showed me genuine affection (not something I recognized at first) without betraying my trust, who validated my feelings and lessened my alienation. I needn't speculate what would've happened had I not met him. I never killed anyone but those I targetted weren't my abusers but those I could have power over; not that I didn't want to kill others, it just wasn't realistic. Ever heard of a serial murderer killing white men in suits? Ironically, the therapy's purpose was to "readjust" me into society and I took pervasive social values to the extreme. Therapy gave me the skills (tools!) to be a more clever, but domesticated, sociopath.

So where does it fucking end? I suppose I'd still like to kill some, quite a few actually, people: those with power—cops (though they're not people anyway), politicians, corporate executives, shrinks, religious figures, nazis and a few particularly nasty people. Those who



get off (monetarily and otherwise) on the misery of others. I want to demolish civilization. There is nothing worth saving because all roads are paved with our blood, lead from to work to consumption and I'm tired of being a product. But when the last kid consumer's brains are oozing down the charred walls of a burned out real estate office, we'll still be here with powerist methods of communication. Hierarchy, the fear of power, has so thoroughly and effectively been screwed into me that I can hardly recall it ever happened, and I really don't want to either. Society is within me and regardless of my outward tactics, I'm the only thing I've the power to change.

Pedophilia is not perverted behavior, it is completely normal. Sexual abuse is an integral part of cultural conditioning but the effects of it are more traumatic than other forms of abuse civilization wreaks upon us. Power, the mediating factor of all social relations has been sexualized. And in a society where our natural desires are repressed, then sold back to us in the form of commodities, sex is the ultimate commodity. All commodities are sexualized. I once saw an advertisement in which a woman was sensually stroking a refrigerator; both the fridge and the image of the woman were being sold. Children, who have less physical and economic



power, are convenient and especially sexualized products to consume. Abuse trains us to fear and accept authority. It also conditions us in our role as an object, valued only in our usefulness to those with more power than us. It teaches us what being a youth really is and it's of no surprise to me that so many of us go on to abuse others. Child sexual abuse cannot be separated from other forms of social behavior and its

elimination will come about when society has been completely destroyed, externally and inside ourselves.



And I often sit, as I'm doing now, looking at this body I'm occupying, numbed and feeling drained, and wonder how can I create a world I want to live in?





July 1990

# PRISON POPULATION RISES 12.1%

The Bureau of Justice Statistics (BJS) has issued its annual bulletin on prison populations. The report stated the number of state and federal prisoners in the U.S. grew by a record 76,000 prisoners during 1989. This figure now reaches a new high of 703,667 men and women in the nation's prisons. The number represents a 12.1 percent increase over the 627,588 prisoners held at the end of 1988.

The report noted that at the end of 1989 there were 373,866 more prisoners than there were at the end of 1980, which is an increase of about 113 percent.

There were 30,689 female prisoners and 663,998 male prisoners as of December 1, 1989. The number of women prisoners increased by 21.8 percent last year, whereas the number of male prisoners grew by 11.6 percent. The female population has grown at a faster rate than has the male population every year since 1981, when women were 4.2 percent of the total prison population compared to 5.6 percent last year.

Washington state had 5,816 prisoners at the end of 1988, and 6,928 at the end of 1989, for an annual increase of 19.1 percent.

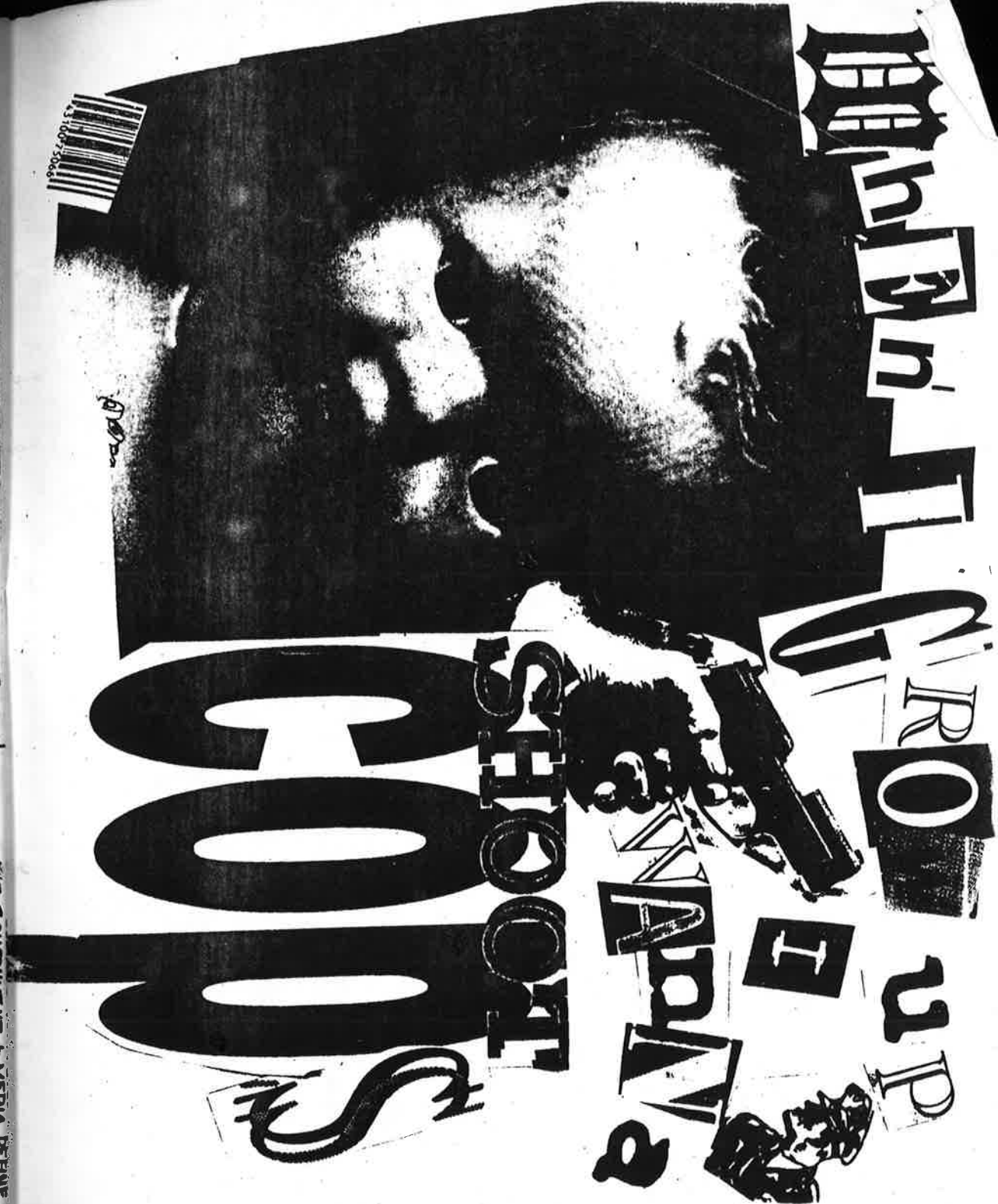
## WASHINGTON DETAINS MORE KIDS

According to the Bureau of Census' Children in Custody series, Washington state leads the nation in its confinement of juveniles in detention and state institutions. Washington has 1,211 juveniles in custody for every 100,000 population. The second ranked jurisdiction was the District of Columbia, which had 666 kids detained for every 100,000 people. The national average is 245 per 100,000.

Contrary to appearances, this is not a scene from Nazi Germany, circa 1934. The location is Columbus, Ohio. The year is 1989. The individuals decked out in coal scuttle helmets and black uniforms, a la Hitler's SS, are members of a special police unit such as has proliferated in every U.S. city of more than 50,000 since 1970. The dark face masks they wear are, by their own admission, designed to instill "terror" in their victims. The action in which they are participating here is part of a continually coordinated "war on drugs." Translated, this simply means the wholesale suspension of even the pretense of civil rights and liberties in black and Latino communities across the country. By all accounts, the scope, scale and intensity of such operations are intended to increase dramatically over the next several years. The proportion of the U.S. population which is incarcerated - already tied with Austria as the industrialized world's highest - will rise accordingly, as federal and state governments "cooperate" in driving about a doubling of the number of available prison beds before the year 2000. Electronic means of imposing "non-institutionalized incarceration," being perfected at the present time, stands to double the even this highly increased number of imprisoned persons. In sum, if the state has its way, the U.S. prison population will quadruple over the next decade. Meanwhile, official edicts of control units and the death penalty also increase space. (Photo: New York Times)



THE GOVERNMENT + MEDIA DEFINE "DEMILITARIZED ZONE"



## Clinton Ends Trip at Korea's Demilitarized Zone

President Clinton talking yesterday with American troops at a guard post at Camp Outpost on the demilitarized zone between North and South Korea, on the final day of his six-day visit to Asia. Page A2.



## WASHINGTON — The chief executive of struggling aircraft maker Boeing Co. got a 1993 compensation package that could exceed \$2 million in cash and stock options, according to documents filed with federal regulators yesterday.

The disclosure of the compensation paid Chairman and CEO Frank Shrontz comes about a month after Boeing said it would eliminate 28,000 jobs because of production cutbacks tied to slack demand for new airplanes.

Boeing CEO  
\$92 pay put  
at \$2 million



"TO MONOTONOUSLY LIVE THE MOLDY HOURS OF THE ORDINARY  
PEOPLE OF THE SUBMISSIVE, THE ACCOMMODATED, A LIFE OF  
CONVENIENCE IS NOT LIVING, IT IS ONLY VEGETATING  
AND CARRYING AROUND AN AMORPHOUS  
MASS OF FLESH AND BONES



TO LIFE  
ONE SHOULD GIVE  
THE EXQUISITE  
ELEVATION OF THE  
REBELLION OF THE  
ARMS AND  
THE MIND.

QUOTE BY  
SEVERINO DI GIOVANNI